



March 29, 2020

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Welcome to Worship! “Breathtaking” is one way to speak about the speed by which reality has changed in the past weeks. It has been uncomfortable, painful, and disruptive. Thankfully, God is able to put breath back where it has been taken away. May His Word to us today bring hope, comfort, and life.

+ DIVINE SERVICE I, P. 151 +

THE PRELUDE: “O World, I Now Must Leave Thee” – Johann Walther

THE OPENING HYMN: “My Hope Is Built on Nothing Less” **Hymn 575**

- 1 My hope is built on nothing less
 Than Jesus’ blood and righteousness;
 No merit of my own I claim
 But wholly lean on Jesus’ name. Refrain

- ref On Christ, the solid rock, I stand;
 All other ground is sinking sand.

- 2 When darkness veils His lovely face,
 I rest on His unchanging grace;
 In ev’ry high and stormy gale
 My anchor holds within the veil. Refrain

- 3 His oath, His covenant and blood
 Support me in the raging flood;
 When ev’ry earthly prop gives way,
 He then is all my hope and stay. Refrain

- 4 When He shall come with trumpet sound,
 Oh, may I then in Him be found,
 Clothed in His righteousness alone,
 Redeemed to stand before His throne! Refrain

Invocation

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

THE LENTEN CROSS HYMN: "Hymn 440, verse 5

5 If my sins give me alarm
 And my conscience grieve me,
Let Your cross my fear disarm;
 Peace of conscience give me.
Help me see forgiveness won
 By Your holy passion.
If for me He slays His Son,
 God must have compassion!

THE PRAYER OF THE DAY: (We pray together)

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) God shows his love for us in that while we were still sinners, Christ died for us. Romans 5:8

THE OLD TESTAMENT READING: Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and

say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

L: This is the Word of the Lord. C: Thanks be to God!

THE EPISTLE READING: Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L: This is the Word of the Lord. C: Thanks be to God!

THE LENTEN VERSE: page 157

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

THE GOSPEL: John 11:17-27 , 38-53 C: (Sing) Glory to You, O Lord.

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you

understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

L: This is the Gospel of the Lord. C: **(Sing) Praise to You, O Christ!**

THE HYMN: "Glory Be to Jesus"

Hymn 433

- 1 Glory be to Jesus,
 Who in bitter pains
 Poured for me the lifeblood
 From His sacred veins!
- 2 Grace and life eternal
 In that blood I find;
 Blest be His compassion,
 Infinitely kind!
- 3 Blest through endless ages
 Be the precious stream
 Which from endless torment
 Did the world redeem!
- 4 Abel's blood for vengeance
 Pleaded to the skies;
 But the blood of Jesus
 For our pardon cries.
- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

THE SERMON: "Out of Breath"

THE APOSTLES' CREED

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE OFFERING

THE MUSICAL OFFERING: "We Give Thee But Thine Own"

THE PRAYERS

THE LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE BENEDICTION:

P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

THE CLOSING HYMN: "Let Us Ever Walk with Jesus"

Hymn 685

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,

Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

THE POSTLUDE: “A Lamb Goes Uncomplaining Forth” - Kevin Hildeband

Preacher: Pastor Blomenberg **Liturgist:** Pastor Bloch and Pastor Rodriguez

Lector: Vicar Ronchetto **Organist:** Paul Scheiderer

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Welcome Center, or visit us on-line at www.immanuelseymour.com.