



**April 26, 2020**

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**Welcome to Worship!** The resurrected Jesus patiently and persistently came to disciples troubled with doubt and fear. Those who had spent years following Him came to understand that even death could not separate Him from them! That living Jesus comes to be with us this day. He is ever present in our time of need!

+ DIVINE SERVICE IV, Page 203 +

**THE PRELUDE:** "Jesus Christ, My Sure Defense" - J.G. Walther

**THE HYMN:** "This Joyful Eastertide"

**Hymn 482**

1 This joyful Eastertide  
Away with sin and sorrow!  
My love, the Crucified,  
Has sprung to life this morrow: Refrain.

ref Had Christ, who once was slain,  
Not burst His three-day prison,  
Our faith had been in vain:  
But now has Christ arisen,  
arisen, arisen;  
But now has Christ arisen!

2 Death's flood has lost its chill  
Since Jesus crossed the river;  
Lover of souls, from ill  
My passing soul deliver: Refrain.

3 My flesh in hope shall rest  
And for a season slumber  
Till trump from east to west  
Shall wake the dead in number:

**THE INVOCATION, CONFESSION & ABSOLUTION:** Page 203

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

## **Exhortation**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## **Confession of Sins**

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## **Absolution**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

## **THE KYRIE and GLORIA IN EXCELSIS: Page 204**

### **Kyrie**

**C Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

### **Gloria in Excelsis**

**C To God on high be glory**

**And peace to all the earth;**

**Goodwill from God in heaven**

Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name we sing –  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high –

For You alone are holy,  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

**THE PRAYER FOR THE DAY: (we pray together)**

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**THE WORD OF THE MONTH: (we speak together)**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Colossians 3:1

**THE FIRST READING: Acts 2:14a, 36-41**

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to

you, and give ear to my words. Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." So those who received his word were baptized, and there were added that day about three thousand souls.

L: This is the Word of the Lord. C: **Thanks be to God.**

## THE CHILDREN'S MESSAGE

THE HYMN: "With High Delight Let Us Unite"

Hymn 483

- 1 With high delight  
Let us unite  
In songs of great jubilation.  
Ye pure in heart,  
All bear your part,  
Sing Jesus Christ, our salvation.  
To set us free  
Forever, He  
Is ris'n and sends  
To all earth's ends  
Good news to save ev'ry nation.
  
- 2 True God, He first  
From death has burst  
Forth into life, all subduing.  
His enemy  
Doth vanquished lie;  
His death has been death's undoing.  
"And yours shall be

Like victory  
O'er death and grave,"  
Saith He, who gave  
His life for us, life renewing.

3 Let praises ring;  
Give thanks, and bring  
To Christ our Lord adoration.  
His honor speed  
By word and deed  
To ev'ry land, ev'ry nation.  
So shall His love  
Give us above,  
From misery  
And death set free,  
All joy and full consolation.

**THE EPISTLE READING: 1 Peter 1:17-25**

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you.

L: This is the Word of the Lord. C: **Thanks be to God.**

**THE ALLELUIA AND VERSE: Page 205**

**C Alleluia, alleluia, alleluia.**

**Verse**

**C These things are written that you may believe that Jesus is the Christ, the Son of God.**

**C Alleluia, alleluia, alleluia.**

**THE GOSPEL READING: Luke 24:13-35 C: Glory to You, O Lord.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their

eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

L: This is the Gospel of the Lord. C: Praise to You, O Christ.

**THE NICENE CREED, Page 206**

**C I believe in one God,**

**the Father Almighty,**

**maker of heaven and earth**

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,**

**begotten of His Father before all worlds,**

**God of God, Light of Light,**

**very God of very God,**

**begotten, not made,**

**being of one substance with the Father,**

**by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come. Amen.

**THE HYMN: "Jesus Lives! The Victory's Won"**

**Hymn 490**

- 1 Jesus lives! The vict'ry's won!  
Death no longer can appall me;  
Jesus lives! Death's reign is done!  
From the grave will Christ recall me.  
Brighter scenes will then commence;  
This shall be my confidence.
- 2 Jesus lives! To Him the throne  
High above all things is given.  
I shall go where He is gone,  
Live and reign with Him in heaven.  
God is faithful; doubtings, hence!  
This shall be my confidence.
- 3 Jesus lives! For me He died,  
Hence will I, to Jesus living,  
Pure in heart and act abide,  
Praise to Him and glory giving.  
All I need God will dispense;  
This shall be my confidence.
- 4 Jesus lives! I know full well  
Nothing me from Him shall sever.  
Neither death nor pow'rs of hell  
Part me now from Christ forever.  
God will be my sure defense;  
This shall be my confidence.

5 Jesus lives! And now is death  
But the gate of life immortal;  
This shall calm my trembling breath  
When I pass its gloomy portal.  
Faith shall cry, as fails each sense:  
Jesus is my confidence!

**THE SERMON: "Stay with Us, Lord!"**

**THE OFFERING**

**THE MUSICAL OFFERING: "Christ Jesus Lay in Death's Strong Band"**  
- Wilburg Held

**THE BLESSING OF SEED AND SOIL**

**THE PRAYERS**

**THE LORD'S PRAYER (we sing together)**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our debts as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever.  
Amen.**

**THE BENEDICAMUS AND BENEDICTION**

**P Let us bless the Lord.**

**C Thanks be to God.**

**P The Lord bless you and keep you.**

**The Lord make His face shine on you and be gracious to you.**

**The Lord look upon you with favor and T give you peace.**

**C Amen.**

**THE CLOSING HYMN: "Abide with Me"**

**Hymn 878**

- 1 Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.
- 2 I need Thy presence ev'ry passing hour;  
What but Thy grace can foil the tempter's pow'r?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.
- 3 Come not in terrors, as the King of kings,  
But kind and good, with healing in Thy wings;  
Tears for all woes, a heart for ev'ry plea.  
Come, Friend of sinners, thus abide with me.
- 4 Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.
- 5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

**THE POSTLUDE: "Come, Ye Faithful Raise the Strain" – Wilburg Held**

**Preacher:** Pastor Blomenberg **Liturgist:** Pastor Rodriguez & Pastor Bloch

**Lector:** Vicar Ronchetto **Organist:** Paul Scheiderer

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