



June 14 & 15 , 2020

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

info@immanuelseymour.com

www.immanuelseymour.com

www.facebook.com/ImmanuelLC

Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Kyle Ronchetto

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Trisha Engel

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Debbie Lambert

Mrs. Jennifer Pyle

Mr. Mark Rudzinski

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



SECOND SUNDAY AFTER PENTECOST

June 14 & 15, 2020

Welcome to Worship! We like to think we'd be noble and help another person who was in trouble. But our nobility only goes so far, then stops when it becomes uncomfortable. Jesus went past uncomfortable and so much further. How far did Jesus go? He went all the way to hell and back...for you!

A Nursery is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School Classes and Bible Classes are suspended at this time. Visit our website at www.immanuelseymour.com for online resources.

Cell Phones: Please remember to silence cell phones and electronics during worship.

Holy Communion will be offered at the 9:00a.m. and 7:00p.m. services. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the host, which will be dropped into your hand, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle, keeping appropriate distance from those in front of you.

Hearing devices are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 & 7:00 - "Sonata 3 Andante" - Mendelssohn

11:15 - "Hark the Voice of Jesus Calling"

THE HYMN: "Spread the Reign of God the Lord"

Hymn 830

- 1 Spread the reign of God the Lord, Spoken, written, mighty Word;
Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still,
How His own dear Son He gave Us from sin and death to save.
- 3 Tell of our Redeemer's grace, Who, to save our human race
And to pay rebellion's price, Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n Now to guide us on to heav'n,
Strong and holy, just and true, Working both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind;
Let the gath'ring nations all See Your light and heed Your call.

THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord. C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER OF THE DAY (We pray together)

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together)

"For sin will have no dominion over you, since you are not under law but under grace." Romans 6:14

THE OLD TESTAMENT READING: Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE EPISTLE READING: Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to

come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord. C: **Thanks be to God!**

C: **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

THE GOSPEL: **Matthew 9:35–10:8** C: (Sing) **Glory to You, O Lord.**

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

L: This is the Gospel of the Lord. C: (Sing) **Praise to You, O Christ**

THE HYMN: "God Loved the World So That He Gave"

Hymn 571

- 1 God loved the world so that He gave His only Son the lost to save,
That all who would in Him believe Should everlasting life receive.
- 2 Christ Jesus is the ground of faith, Who was made flesh and suffered death;
All then who trust in Him alone Are built on this chief cornerstone.
- 3 God would not have the sinner die; His Son with saving grace is nigh;
His Spirit in the Word declares How we in Christ are heaven's heirs.
- 4 Be of good cheer, for God's own Son Forgives all sins which you have done;
And, justified by Jesus' blood, Your Baptism grants the highest good.
- 5 If you are sick, if death is near, This truth your troubled heart can cheer:
Christ Jesus saves your soul from death; That is the firmest ground of faith.
- 6 Glory to God the Father, Son, And Holy Spirit, Three in One!
To You, O blessèd Trinity, Be praise now and eternally!

THE SERMON: "How Far Did He Go?"

THE NICENE CREED:

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS

+++9:00 and 7:00 - THE SERVICE OF THE SACRAMENT, Page 160

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory.**

Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C **Amen.**

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

9:00 - Before 1st Distribution: "Hark, the Voice of Jesus Calling"

Distribution Hymns: 619, 627, 790

619 Thy Body, Given for Me, O Savior

1 Thy body, giv'n for me, O Savior, Thy blood which Thou for me didst shed,
These are my life and strength forever, By them my hungry soul is fed. Refrain

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 With Thee, Lord, I am now united; I live in Thee and Thou in me.
No sorrow fills my soul, delighted It finds its only joy in Thee. Refrain

3 Who can condemn me now? For surely The Lord is nigh, who justifies.
No hell I fear, and thus securely With Jesus I to heaven rise. Refrain

4 Though death may threaten with disaster, It cannot rob me of my cheer;
For He who is of death the master With aid and comfort e'er is near. Refrain

5 My heart has now become Thy dwelling, O blessèd, holy Trinity.
With angels I, Thy praises telling, Shall live in joy eternally. Refrain

627 Jesus Christ, Our Blessed Savior

1 Jesus Christ, our blessèd Savior, Turned away God's wrath forever;
By His bitter grief and woe He saved us from the evil foe.

2 As His pledge of love undying, He, this precious food supplying,
Gives His body with the bread, And with the wine the blood He shed.

3 Jesus here Himself is sharing; Heed then how you are preparing,
For if you do not believe, His judgment then you shall receive.

4 Praise the Father, who from heaven To His own this food has given,
Who, to mend what we have done, Gave into death His only Son.

5 Firmly hold with faith unshaken That this food is to be taken
By the sick who are distressed, By hearts that long for peace and rest.

6 Agony and bitter labor Were the cost of God's high favor;
Do not come if you suppose You need not Him who died and rose.

7 Christ says: "Come, all you that labor, And receive My grace and favor:
Those who feel no pain or ill Need no physician's help or skill.

8 "For what purpose was My dying If not for your justifying?
And what use this precious food If you yourself were pure and good?"

9 If your heart this truth professes And your mouth your sin confesses,
You will be your Savior's guest, Be at His banquet truly blest.

10 Let this food your faith so nourish That its fruit of love may flourish
And your neighbor learn from you How much God's wondrous love can do.

790 Praise to the Lord, the Almighty

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near,
Joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
And, as on wings of an eagle, uplifting, sustaining.
Have you not seen All that is needful has been
Sent by His gracious ordaining?
- 3 Praise to the Lord, who has fearfully, wondrously, made you,
Health has bestowed and, when heedlessly falling, has stayed you.
What need or grief Ever has failed of relief?
Wings of His mercy did shade you.
- 4 Praise to the Lord, who will prosper your work and defend you;
Surely His goodness and mercy shall daily attend you.
Ponder anew What the Almighty can do
As with His love He befriends you.
- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again;
Gladly forever adore Him!

THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE BENEDICTION

THE CLOSING HYMN: "Guide Me, O Thou Great Redeemer"

Hymn 918

- 1 Guide me, O Thou great Redeemer, Pilgrim through this barren land.
I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more; Feed me till I want no more.
- 2 Open now the crystal fountain Whence the healing stream doth flow;
Let the fiery, cloudy pillar Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield; Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's destruction, Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to Thee; I will ever give to Thee.

THE POSTLUDE: "Sonate II" - Hindemith

Preacher: Pastor Rodriguez **Liturgists:** Pastor Blomenberg & Pastor Bloch
Lector: Vicar Ronchetto **Organist:** Mr. Paul Scheiderer **Soloist:** Zach Thompson

+++

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.