

June 28 & 29, 2020

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Ministry Leaders:

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Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

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Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Trisha Engel

Mrs. Sandy Franke

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Mrs. Tamara Keilman

Mrs. Debbie Lambert

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Mr. Mark Rudzinski

Mrs. Sue Sims

Mr. B.J. Sinclair

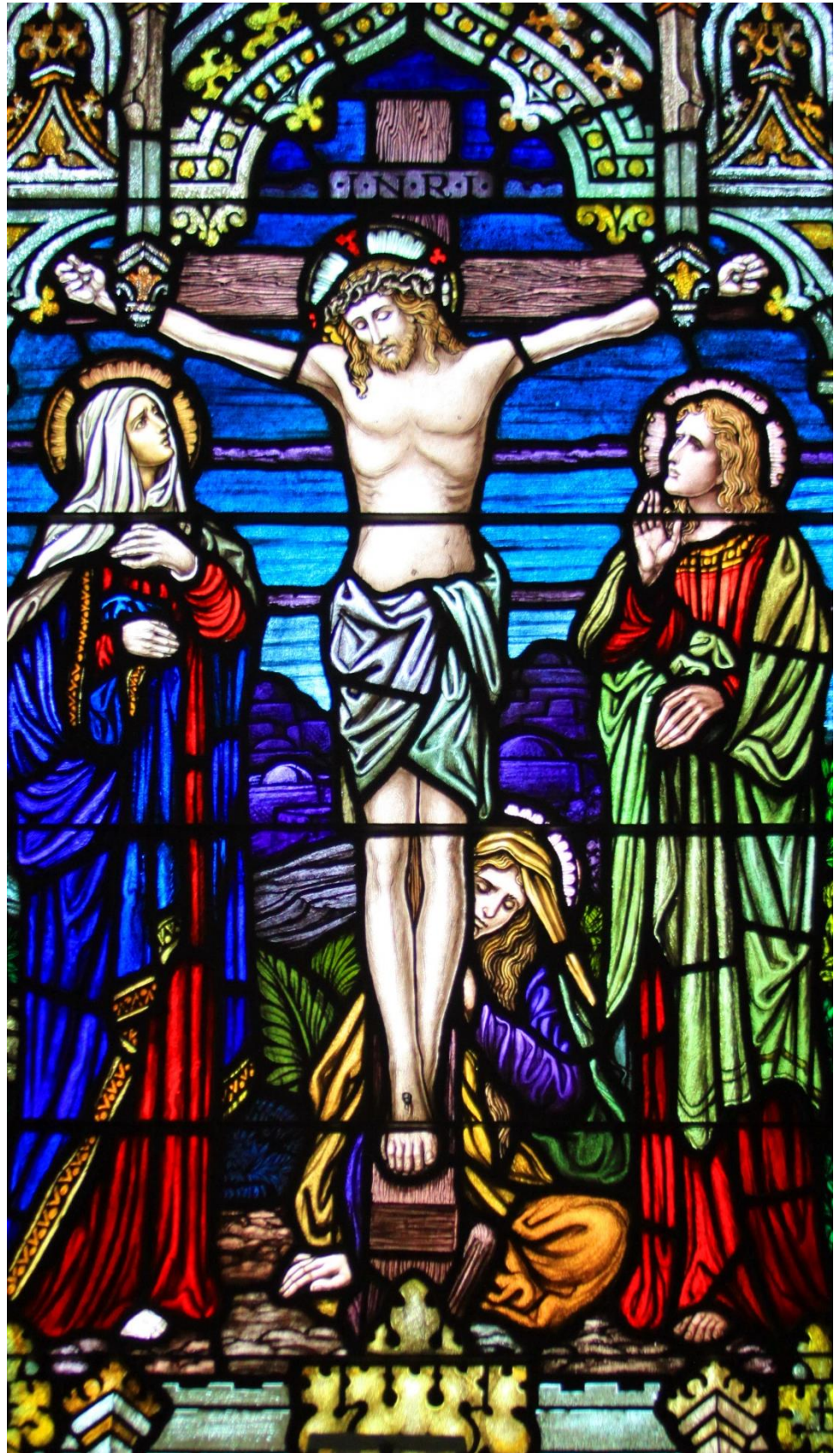
Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! In our Gospel reading today, Jesus tells us that we ought to show love for Him over family, comfort, and life, but so often we cling instead to things that will not last. But by His death on the cross, Christ has broken the hold this world has over us, freeing us to love Him.

A Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

Sunday School classes and Bible Classes are suspended for now. Visit our website at www.immanuelseymour.com for online resources for both children and adults.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the **9:00 and 7:00** service. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, which will be dropped into your hand, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

Hearing devices are available from an usher.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: 9:00 and 7:00 "God Moves in a Mysterious Way" - Lovelace

11:15: "Take My Life and Let it be

THE HYMN: "Lord of Glory, You Have Bought Us"

Hymn 851

1 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that have freely given Blessings countless as the sand
To the unthankful and the evil With Your own unsparing hand.

2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
With the sunshine of Your goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed 'Tis to give than to receive.

3 Wondrous honor You have given To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?

4 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE KYRIE: **C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

THE GLORIA IN EXCELSIS:

C To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing –
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high –

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

THE PRAYER FOR THE DAY: (we pray together) **Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

THE WORD OF THE MONTH: (we speak together) **"For sin will have no dominion over you, since you are not under law but under grace." Romans 6:1**

THE OLD TESTAMENT READING: Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

L: This is the Word of the Lord. **C:** **Thanks be to God.**

THE EPISTLE READING: Romans 7:1-13

Or do you not know, brothers – for I am speaking to those who know the law – that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good. Did that which is good, then, bring death to me? By no means! It was sin, producing death in me

through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

L: This is the Word of the Lord. C: **Thanks be to God.**

THE ALLELUIA AND VERSE:

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

THE GOSPEL READING: Matthew 10:34-42 C: Glory to You, O Lord.

[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

L: This is the Gospel of the Lord. C: **Praise to You, O Christ.**

THE NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

THE HYMN: "We Give Thee But Thine Own

Hymn 781

- 1 We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
- 2 May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our firstfruits give!
- 3 Oh, hearts are bruised and dead, And homes are bare and cold,
And lambs for whom the Shepherd bled Are straying from the fold.
- 4 To comfort and to bless, To find a balm for woe,
To tend the lone and fatherless Is angels' work below.
- 5 The captive to release, To God the lost to bring,
To teach the way of life and peace, It is a Christ-like thing.
- 6 And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

THE SERMON: "Whoever loves this world more than me is not worthy of me."

THE PRAYERS

+++ HOLY COMMUNION:

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray**

The Distribution

+++9:00 & 7:00 HOLY COMMUNION: Hymns: 623, 560, 609

Before First Distribution: 9:00 "Take My Life and Let it be"

623 Lord Jesus Christ, We Humbly Pray

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold;
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day
When each will be Your welcomed guest In heaven's high and holy feast.

560 Drawn to the Cross, Which Thou Hast Blessed

- 1 Drawn to the cross, which Thou hast blessed With healing gifts for souls distressed,
To find in Thee my life, my rest, Christ crucified, I come.
- 2 Thou knowest all my griefs and fears, Thy grace abused, my misspent years;
Yet now to Thee with contrite tears, Christ crucified, I come.
- 3 Wash me and take away each stain; Let nothing of my sin remain.
For cleansing, though it be through pain, Christ crucified, I come.
- 4 And then for work to do for Thee, Which shall so sweet a service be
That angels well might envy me, Christ crucified, I come.

609 Jesus Sinners Doth Receive

- 1 Jesus sinners doth receive; Oh, may all this saying ponder
Who in sin's delusions live And from God and heaven wander!
Here is hope for all who grieve: Jesus sinners doth receive.

- 2 We deserve but grief and shame, Yet His words, rich grace revealing,
Pardon, peace, and life proclaim; Here our ills have perfect healing.
Firmly in these words believe: Jesus sinners doth receive.
- 3 Sheep that from the fold did stray No true shepherd e'er forsaketh;
Weary souls that lost their way Christ, the Shepherd, gently taketh
In His arms that they may live: Jesus sinners doth receive.
- 4 I, a sinner, come to Thee With a penitent confession.
Savior, mercy show to me; Grant for all my sins remission.
Let these words my soul relieve: Jesus sinners doth receive.
- 5 Oh, how blest it is to know: Were as scarlet my transgression,
It shall be as white as snow By Thy blood and bitter passion;
For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted.
Christ hath purchased my release And my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven;
And when I this earth must leave, I shall find an open heaven.
Dying, still to Him I cleave: Jesus sinners doth receive.

Nunc Dimittis

**C O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.
All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. **C Thanks be to God.**

P The Lord bless you and keep you... **C Amen.**

THE CLOSING HYMN: "Guide Me, O Thou Great Redeemer"

Hymn 918

- 1 Guide me, O Thou great Redeemer, Pilgrim through this barren land.
I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven, Feed me till I want no more; Feed me till I want no more.
- 2 Open now the crystal fountain Whence the healing stream doth flow;
Let the fiery, cloudy pillar Lead me all my journey through.
Strong deliv'rer, strong deliv'rer, Be Thou still my strength and shield; Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death and hell's destruction, Land me safe on Canaan's side.
Songs of praises, songs of praises I will ever give to Thee; I will ever give to Thee.

THE POSTLUDE: "Praise God From Whom All Blessings Flow" - Pachelbel

Preacher: Vicar Ronchetto **Liturgist:** Pastor Blomenberg

Lector: Pastor Rodriguez **Organist:** Paul Scheiderer

Soloist: Kim Nash

Pastor Bloch is serving at Farmer's Retreat today.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.