



July 26 & 27, 2020

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

info@immanuelseymour.com

www.immanuelseymour.com

www.facebook.com/ImmanuelLC

Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Kyle Ronchetto

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Trisha Engel

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Debbie Lambert

Mrs. Jennifer Pyle

Mr. Mark Rudzinski

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



THE EIGHTH SUNDAY AFTER PENTECOST

July 26 & 27, 2020

Welcome to Worship! Have you ever felt like God may be mad at you or may have forgotten you? Even faithful Christian men and women sometimes fall into that quagmire. The epistle reading today gives great words of comfort and peace – that nothing will separate us from the love of God in Christ Jesus. Take heart in that wonderful promise!

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All **Sunday School Classes and Bible Classes** are suspended at this time. Visit our website at www.immanuelseymour.com for online resources.

Cell Phones: Please remember to silence cell phones and electronics during worship.

Holy Communion will be offered at the 9:00a.m. and 7:00p.m. services. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the host, which will be dropped into your hand, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle, keeping appropriate distance from those in front of you.

Hearing devices are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 -"From God Can Nothing Move Me"

11:15 & 7:00 -"From God Can Nothing Move Me" – J.C. Bach

THE HYMN: "God Himself Is Present"

Hymn 907

- 1 God Himself is present: Let us now adore Him And with awe appear before Him.
God is in His temple; All within keep silence; Humbly kneel in deepest rev'ence.
He alone On His throne Is our God and Savior; Praise His name forever!
- 2 God Himself is present: Hear the harps resounding; See the hosts the throne surrounding.
"Holy, holy, holy!" Hear the hymn ascending, Songs of saints and angels blending.
Bow Your ear To us here: Hear, O Christ, the praises That Your Church now raises.
- 3 Fount of ev'ry blessing, Purify my spirit, Trusting only in Your merit.
Like the holy angels, Worshiping before You, May I ceaselessly adore You.
Let Your will Ever still Rule Your Church terrestrial As the hosts celestial.

THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord. C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER OF THE DAY (We pray together)

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together)) "Come to me, all who labor and are heavy laden, and I will give you rest." Matthew 11:28

THE OLD TESTAMENT READING: Deuteronomy 7:6-9

For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE EPISTLE READING: Romans 8:28-39

We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L: This is the Word of the Lord. C: **Thanks be to God!**

C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL: Matthew 13:44–52 C: (Sing) Glory to You, O Lord

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

L: This is the Gospel of the Lord. C: (Sing) Praise to You, O Christ

THE HYMN: “The Church’s One Foundation”

Hymn 644

- 1 The Church’s one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav’n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
- 2 Elect from ev’ry nation, Yet one o’er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev’ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, “How long?”
And soon the night of weeping Shall be the morn of song.
- 4 Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav’nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

THE SERMON: “Inseparable!”

THE NICENE CREED:

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE PRAYERS

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C **Amen.**

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

9:00 - Before 1st Distribution: "Jesus, Priceless Treasure"

Distribution Hymns: Distribution Hymns: 763, 609, 672

763 When Peace, like a River

1 When peace, like a river, attendeth my way; When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul.

ref It is well (It is well) with my soul, (with my soul), It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come, Let this blest assurance control,
That Christ hath regarded my helpless estate And hath shed His own blood for my soul. Refrain

3 He lives – oh, the bliss of this glorious thought; My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more. Praise the Lord, praise the Lord, O my soul! Refrain

4 And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend; Even so it is well with my soul. Refrain

609 Jesus Sinners Doth Receive

1 Jesus sinners doth receive; Oh, may all this saying ponder
Who in sin's delusions live And from God and heaven wander!
Here is hope for all who grieve: Jesus sinners doth receive.

2 We deserve but grief and shame, Yet His words, rich grace revealing,
Pardon, peace, and life proclaim; Here our ills have perfect healing.
Firmly in these words believe: Jesus sinners doth receive.

3 Sheep that from the fold did stray No true shepherd e'er forsaketh;
Weary souls that lost their way Christ, the Shepherd, gently taketh
In His arms that they may live: Jesus sinners doth receive.

4 I, a sinner, come to Thee With a penitent confession.
Savior, mercy show to me; Grant for all my sins remission.
Let these words my soul relieve: Jesus sinners doth receive.

5 Oh, how blest it is to know: Were as scarlet my transgression,
It shall be as white as snow By Thy blood and bitter passion;
For these words I now believe: Jesus sinners doth receive.

6 Now my conscience is at peace; From the Law I stand acquitted.
Christ hath purchased my release And my ev'ry sin remitted.
Naught remains my soul to grieve: Jesus sinners doth receive.

7 Jesus sinners doth receive; Also I have been forgiven;
And when I this earth must leave, I shall find an open heaven.
Dying, still to Him I cleave: Jesus sinners doth receive.

672 Jerusalem the Golden

- 1 Jerusalem the golden, With milk and honey blest –
The promise of salvation, The place of peace and rest –
We know not, oh, we know not What joys await us there:
The radiancy of glory, The bliss beyond compare!
- 2 Within those walls of Zion Sounds forth the joyful song,
As saints join with the angels And all the martyr throng.
The Prince is ever with them; The daylight is serene;
The city of the blessed Shines bright with glorious sheen.
- 3 Around the throne of David, The saints, from care released,
Raise loud their songs of triumph To celebrate the feast.
They sing to Christ their leader, Who conquered in the fight,
Who won for them forever Their gleaming robes of white.
- 4 O sweet and blessed country, The home of God's elect!
O sweet and blessed country That faithful hearts expect!
In mercy, Jesus, bring us To that eternal rest
With You and God the Father And Spirit, ever blest.

THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "God of Grace and God of Glory"

Hymn 850

- 1 God of grace and God of glory, On Your people pour Your pow'r;
Crown Your ancient Church's story; Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage For the facing of this hour, For the facing of this hour.
- 2 Lo, the hosts of evil round us Scorn the Christ, assail His ways!
From the fears that long have bound us Free our hearts to faith and praise.
Grant us wisdom, grant us courage For the living of these days, For the living of these days.
- 3 Cure Your children's warring madness; Bend our pride to Your control;
Shame our wanton, selfish gladness, Rich in things and poor in soul.
Grant us wisdom, grant us courage Lest we miss Your kingdom's goal, Lest we miss Your
kingdom's goal.
- 4 Save us from weak resignation To the evils we deplore;
Let the gift of Your salvation Be our glory evermore.
Grant us wisdom, grant us courage, Serving You whom we adore, Serving You whom we adore.

THE POSTLUDE: "Praeludium" – H. Schroeder

Preacher: Pastor Rodriguez **Liturgists:** Pastor Blumenberg & Pastor Bloch

Organist: Mr. Paul Scheiderer **Soloist(9:00):** Addison Bumbleburg

+++

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.