



**January 31 &
February 1, 2021**

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Ministry Leaders:

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Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

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Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

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Mrs. Charlotte Elkins

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Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



THE 4th SUNDAY AFTER THE EPIPHANY

January 31 & February 1, 2021

Welcome to Worship! The health of our body is important, but health is more than a physical reality. Jesus, who healed the sick, also come to bring health to a man whose spiritual and emotional health has been compromised. God's Word shows how He continues to bring health and wholeness in our time, so impacted by illness, isolation, and hopelessness.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes, Adult Bible Classes and Adult Information Class are suspended at this time.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the **9:00 & 7:00** services. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

Hearing devices are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE

THE **HYMN:** "Lord of All Nations, Grant Me Grace"

Hymn 844

- 1 Lord of all nations, grant me grace To love all people, ev'ry race;
And in each person may I see My kindred, loved, redeemed by Thee.
- 2 Break down the wall that would divide Thy children, Lord, on ev'ry side.
My neighbor's good let me pursue; Let Christian love bind warm and true.
- 3 Forgive me, Lord, where I have erred By loveless act and thoughtless word.
Make me to see the wrong I do Will grieve my wounded Lord anew.
- 4 Give me Thy courage, Lord, to speak Whenever strong oppress the weak.
Should I myself the victim be, Help me forgive, rememb'ring Thee.
- 5 With Thine own love may I be filled And by Thy Holy Spirit willed,
That all I touch, where'er I be, May be divinely touched by Thee.

THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord, C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord, C **and You forgave the iniquity of my sin.**

THE CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry**

for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C
Amen.

THE KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE PRAYER FOR THE DAY: (We pray together) Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) Arise, shine, for your light has come, and the glory of the LORD has risen upon you. Isaiah 60:1

THE OLD TESTAMENT READING: Deuteronomy 18:15-20

“The LORD your God will raise up for you a prophet like me from among you, from your brothers – it is to him you shall listen – just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ And the LORD said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

L: This is the Word of the Lord. C: Thanks be to God!

THE EPISTLE READING: 1 Corinthians 8:1-13

Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God. Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although

there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA AND VERSE: Alleluia. Alleluia. Alleluia.

THE GOSPEL: Matthew 1:21-28 C: (Sing) Glory be to Thee, O Lord

They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere throughout all the surrounding region of Galilee.

L: This is the Gospel of the Lord. **C: (sing) Praise be to Thee, O Christ!**

THE HYMN: “Son of God, Eternal Savior”

Hymn 842

- 1 Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race,
You our Head, who, throned in glory, For Your own will ever plead:
Fill us with Your love and pity, Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others, So may we for others live.
Freely have Your gifts been granted; Freely may Your servants give.
Yours the gold and Yours the silver, Yours the wealth of land and sea;
We but stewards of Your bounty Held in solemn trust will be.
- 3 Come, O Christ, and reign among us, King of love and Prince of Peace;
Hush the storm of strife and passion, Bid its cruel discords cease.
By Your patient years of toiling, By Your silent hours of pain,
Quench our fevered thirst of pleasure, Stem our selfish greed of gain.
- 4 Son of God, eternal Savior, Source of life and truth and grace,
Word made flesh, whose birth among us Hallows all our human race:
By Your praying, by Your willing That Your people should be one,
Grant, O grant our hope’s fruition: Here on earth Your will be done.

THE SERMON: “Whole Health”

+++ 9:00 & 7:00 THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION: pages 194-202;

Preface

P The Lord be with you. C And with thy spirit.

P Lift up your hearts. C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God. C It is meet and right so to do.

Sanctus

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

THE WORDS OF OUR LORD

THE PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Hymns: 620, 596, 544, 850, 851

620 Jesus Comes Today with Healing

1 Jesus comes today with healing, Knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."

2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.

- 3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.
- 4 God descends with heav'nly power, Gives Himself to me this hour
In this ordinary sign. On my tongue His pledge receiving,
I accept His grace, believing That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor,
Bidden by His gracious call. Wedding garments He provides me,
With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,
Balm to heal the troubled soul. God, my shield from ev'ry terror,
Cleanses me from sin and error, Makes my wounded spirit whole.

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596 All Christians Who Have Been Baptized

- 1 All Christians who have been baptized, Who know the God of heaven,
And in whose daily life is prized The name of Christ once given:
Consider now what God has done, The gifts He gives to ev'ryone
Baptized into Christ Jesus!
- 2 You were before your day of birth, Indeed, from your conception,
Condemned and lost with all the earth, None good, without exception.
For like your parents' flesh and blood, Turned inward from the highest good,
You constantly denied Him.
- 3 But all of that was washed away — Immersed and drowned forever.
The water of your Baptism day Restored again whatever
Old Adam and his sin destroyed And all our sinful selves employed
According to our nature.
- 4 In Baptism we now put on Christ — Our shame is fully covered
With all that He once sacrificed And freely for us suffered.
For here the flood of His own blood Now makes us holy, right, and good
Before our heav'nly Father.
- 5 O Christian, firmly hold this gift And give God thanks forever!
It gives the power to uplift In all that you endeavor.
When nothing else revives your soul, Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new — In Christ a new creation!
As faithful Christians, live and do Within your own vocation,
Until that day when you possess His glorious robe of righteousness
Bestowed on you forever!

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544 O Love, How Deep

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!
- 2 He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.
- 3 For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.

- 4 For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.
- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God For love so deep, so high, so broad;
The Trinity whom we adore Forever and forevermore.

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850 God of Grace and God of Glory

- 1 God of grace and God of glory, On Your people pour Your pow'r;
Crown Your ancient Church's story; Bring its bud to glorious flow'r.
Grant us wisdom, grant us courage For the facing of this hour,
For the facing of this hour.
- 2 Lo, the hosts of evil round us Scorn the Christ, assail His ways!
From the fears that long have bound us Free our hearts to faith and praise.
Grant us wisdom, grant us courage For the living of these days,
For the living of these days.
- 3 Cure Your children's warring madness; Bend our pride to Your control;
Shame our wanton, selfish gladness, Rich in things and poor in soul.
Grant us wisdom, grant us courage Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.
- 4 Save us from weak resignation To the evils we deplore;
Let the gift of Your salvation Be our glory evermore.
Grant us wisdom, grant us courage, Serving You whom we adore,
Serving You whom we adore.

Text: Public domain

851 Lord of Glory, You Have Bought Us

- 1 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that have freely given Blessings countless as the sand
To the unthankful and the evil With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
With the sunshine of Your goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed 'Tis to give than to receive.
- 3 Wondrous honor You have given To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

Text: Public domain

THE NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING, SALUTATION, and BENEDICAMUS

P O give thanks unto the Lord, for He is good, C: and His mercy endureth forever.

P The Lord be with you. C: And with thy spirit.

P Bless we the Lord. C: Thanks be to God.

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. C Amen.

THE CLOSING HYMN: "Praise the One Who Breaks the Darkness"

Hymn 849

- 1 Praise the One who breaks the darkness With a liberating light;
Praise the One who frees the pris'ners, Turning blindness into sight.
Praise the One who preached the Gospel, Healing ev'ry dread disease,
Calming storms, and feeding thousands With the very Bread of peace.

- 2 Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert's burning sand;
From this Well comes living water, Quenching thirst in ev'ry land.

- 3 Let us praise the Word Incarnate, Christ, who suffered in our place.
Jesus died and rose victorious That we may know God by grace.
Let us sing for joy and gladness, Seeing what our God has done;
Let us praise the true Redeemer, Praise the One who makes us one.

THE POSTLUDE

Preacher: Pastor Blomenberg **Liturgists:** Pastor Rodriguez & Pastor Bloch

Lector: Vicar Fredstrom **Sunday Organist:** Mrs. Katy Rudzinski

Monday Organist: Mr. Paul Scheiderer

Vicar Fredstrom is preaching at St. Paul's, Dewberry, today.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.