



February 14 & 15, 2021

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Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

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Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell
Mrs. Martha Bloch
Mrs. Melissa Brown
Mrs. Heather Dyer
Mrs. Charlotte Elkins
Mrs. Sandy Franke
Mrs. Becky Goecker
Mrs. Tamara Keilman
Mrs. Megan Keller
Mrs. Jennifer Pyle
Mr. Mark Rudzinski
Miss. Cassidy Sawyer
Mrs. Sue Sims
Mr. B.J. Sinclair
Mr. Charles Smith
Mrs. Jordan Spieker
Mrs. Tracy Stam
Mrs. Julie Tracey
Mrs. Kelley Whitson



THE TRANSFIGURATION OF OUR LORD

February 14 & 15, 2021

Welcome to Worship! The old saying “One man’s trash is another man’s treasure” is often true on many levels. Those who see Jesus as only an important figure in history, or an insightful philosopher, or a con man miss out on the treasure Jesus is. In the account of the Transfiguration, we see Jesus as the treasured Son of God.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes, Adult Bible Classes and Adult Information Class are suspended at this time.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 9:00 & 7:00 services. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

Hearing devices are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: “Light of Light, O Sole-Begotten” – J.R. Mueller

THE HYMN: “Jesus on the Mountain Peak”

Hymn 415

- 1 Jesus on the mountain peak Stands alone in glory blazing;
Let us, if we dare to speak, Join the saints and angels praising. Alleluia!
- 2 Trembling at His feet we saw Moses and Elijah speaking.
All the prophets and the law Shout through them their joyful greeting: Alleluia!
- 3 Swift the cloud of glory came: God proclaiming in its thunder
Jesus as the Son by name! Nations, cry aloud in wonder, Alleluia!
- 4 This is God’s beloved Son! Law and prophets sing before Him,
First and Last and only One. All creation shall adore Him! Alleluia!

THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord. C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord. C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER FOR THE DAY: (we pray together)

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (we speak together)

Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength." Isaiah 40:30

THE OLD TESTAMENT READING: 1 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet." Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. When they

had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

L: This is the Word of the Lord. **C: Thanks be to God.**

+++ 9:00 THE ANTHEM: "Psalm 50"

THE EPISTLE READING: 2 Corinthians 3:12-18; 4:1-6

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit. Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L: This is the Word of the Lord. **C: Thanks be to God.**

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: Mark 9:2-9 C: (Sung) Glory to You, O Lord.

After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

L: This is the Gospel of the Lord. **C: (Sung) Praise to You, O Christ**

THE HYMN: "'Tis Good, Lord, to Be Here"

Hymn 414

- 1 'Tis good, Lord, to be here! Thy glory fills the night;
Thy face and garments, like the sun, Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold
Where Moses and Elijah stand, Thy messengers of old.

- 3 Fulfiller of the past And hope of things to be,
We hail Thy body glorified And our redemption see.
- 4 Before we taste of death, We see Thy kingdom come;
We long to hold the vision bright And make this hill our home.
- 5 'Tis good, Lord, to be here! Yet we may not remain;
But since Thou bidst us leave the mount, Come with us to the plain.

THE SERMON: "Trash to Treasure"

+++ 9:00 & 7:00 THE NICENE CREED:

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 THE APOSTLES' CREED, page 207

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT

P The Lord be with you. C **And also with you.**
P Lift up your hearts. C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**
P It is truly good, right, and salutary... evermore praising You and saying:
C **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C **Amen.**
C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

9:00 Anthem: "The Transfiguration of Christ" – Aaron Garbar

Distribution Hymns: 631, 411, 537, 873, 643

631 Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Public domain

411 I Want to Walk as a Child of the Light

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. Refrain
- ref In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.
- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, shine on my path,
And show me the way to the Father. Refrain

- 3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

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537 Beautiful Savior

- 1 Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.
- 2 Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.
- 3 Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer Than all the angels in the sky.
- 4 Beautiful Savior, Lord of the nations, Son of God and Son of Man!
Glory and honor, Praise, adoration Now and forevermore be Thine!

Text: Public domain

873 Christ, Whose Glory Fills the Skies

- 1 Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Text: Public domain

643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

- 2 With praise and thanksgiving
 To God ever-living,
 The tasks of our ev'ryday life we will face.
 Our faith ever sharing,
 In love ever caring,
 Embracing His children of each tribe and race.
 With Your feast You feed us,
 With Your light now lead us;
 Unite us as one in this life that we share.
 Then may all the living
 With praise and thanksgiving
 Give honor to Christ and His name that we bear.

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THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Alleluia, Song of Gladness"

Hymn 417

- 1 Alleluia, song of gladness, Voice of joy that cannot die;
 Alleluia is the anthem Ever raised by choirs on high;
 In the house of God abiding Thus they sing eternally.
- 2 Alleluia, thou resoundest, True Jerusalem and free;
 Alleluia, joyful mother, All thy children sing with thee,
 But by Babylon's sad waters Mourning exiles now are we.
- 3 Alleluia cannot always Be our song while here below;
 Alleluia, our transgressions Make us for a while forgo;
 For the solemn time is coming When our tears for sin must flow.
- 4 Therefore in our hymns we pray Thee, Grant us, blessèd Trinity,
 At the last to keep Thine Easter With Thy faithful saints on high;
 There to Thee forever singing Alleluia joyfully.

THE POSTLUDE: 9:00 "Finale" -D. Gabrielle

11:15 & 7:00 "O Wondrous Type! O Vision Fair" -J. Dunstable

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Preacher: Pastor Rodriguez **Liturgists:** Pastor Blomenberg & Pastor Bloch

Lector: Vicar Fredstrom **Organist:** Paul Scheiderer

9:00 Special Music: Adult Choir, Youth Choir, Brass

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.