



**March 21 & 22, 2021**

**Church:** 812-522-3118

*Dial-A-Meditation:* 812-522-1345

info@immanuelseymour.com

[www.immanuelseymour.com](http://www.immanuelseymour.com)

[www.facebook.com/ImmanuelLC](https://www.facebook.com/ImmanuelLC)

**Pastors:** Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

**Vicar:** Sem. William Fredstrom

**Ministry Leaders:**

**Music:** Mr. Paul Scheiderer

**Youth:** Mr. Matt Nieman

**Children:** Mrs. Patti Miller

**School:** 812-522-1301

[www.immanuelschool.org](http://www.immanuelschool.org)

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## THE FIFTH SUNDAY IN LENT

March 21 & 22, 2021

**Welcome to Worship!** In our reading from Hebrews this morning, we have two sections that describe how Jesus, the Perfect Divine High Priest is superior the Imperfect Old Testament High Priest. Jesus is the High Priest that you and I need. He knows what it is like to suffer, experience weakness, and feel abandoned. And because of this, Jesus can sympathize with us in our weakness. But on top of this, Jesus has the ultimate “in” with God. He is our perfect advocate and representative before God throughout our life and even on the Last Day.

**A Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

**All Sunday School classes** start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class meets** downstairs in the Social Room. Everyone is welcome!

**Cell Phones:** *Please remember to silence cell phones and electronics during worship.*

**Holy Communion will be** offered at the **11:15** services. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

**Hearing devices** are available from an usher.

+ DIVINE SERVICE IV, Page 203 +

**THE PRELUDE:** “My Song Is Love Unknown” -C. Callahan

**THE HYMN:** “Come to Calvary’s Holy Mountain”

Hymn 435

- 1 Come to Calv’ry’s holy mountain, Sinners, ruined by the fall;  
Here a pure and healing fountain Flows for you, for me, for all,  
In a full, perpetual tide, Opened when our Savior died.
- 2 Come in poverty and meanness, Come defiled, without, within;  
From infection and uncleanness, From the leprosy of sin,  
Wash your robes and make them white; Ye shall walk with God in light.
- 3 Come in sorrow and contrition, Wounded, impotent, and blind;  
Here the guilty, free remission, Here the troubled, peace may find.  
Health this fountain will restore; They that drink shall thirst no more.
- 4 They that drink shall live forever; ’Tis a soul-renewing flood.  
God is faithful; God will never Break His covenant of blood,  
Signed when our Redeemer died, Sealed when He was glorified.

**THE INVOCATION,** page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

**THE EXHORTATION:**

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**THE CONFESSION OF SINS:**

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**THE ABSOLUTION:**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

**THE LENTEN CROSS HYMN: "Christ, the Life of all the Living" Hymn 420, v. 5**

5 Thou hast suffered men to bruise Thee, That from pain I might be free;  
Falsely did Thy foes accuse Thee: Thence I gain security;  
Comfortless Thy soul did languish Me to comfort in my anguish.  
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

**THE PRAYER FOR THE DAY: (we pray together)**

**Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

**THE WORD OF THE MONTH: (we speak together) "For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many." Mark 10:45**

**THE OLD TESTAMENT READING: Jeremiah 31:31-34**

"Behold, the days are coming", declares the LORD, "when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband", declares the LORD. "But this is the covenant that I will make with the house of Israel after those days", declares the LORD: "I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest", declares the LORD. "For I will forgive their iniquity, and I will remember their sin no more."

L: This is the Word of the Lord. C: **Thanks be to God.**

+++ 9:00 **THE ANTHEM: "Violin Anthem"**

**THE EPISTLE READING: Hebrews 5:1-10**

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward,

since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

L: This is the Word of the Lord. **C: Thanks be to God.**

*THE ALLELUIA AND VERSE are omitted during Lent (Please stand)*

**THE GOSPEL READING: : Mark 10:32-45 C: Glory to You, O Lord.**

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

L: This is the Gospel of the Lord. **C: Praise to You, O Christ.**

**THE HYMN: "My Song Is Love Unknown"**

**Hymn 430**

- 1 My song is love unknown, My Savior's love to me,  
Love to the loveless shown That they might lovely be.  
Oh, who am I That for my sake  
My Lord should take Frail flesh and die?
- 2 He came from His blest throne Salvation to bestow;  
But men made strange, and none The longed-for Christ would know.  
But, oh, my friend, My friend indeed,  
Who at my need His life did spend!

- 3 Sometimes they strew His way And His sweet praises sing;  
Resounding all the day Hosannas to their King.  
Then "Crucify!" Is all their breath,  
And for His death They thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease And 'gainst Him rise.
- 5 They rise and needs will have My dear Lord made away;  
A murderer they save, The Prince of Life they slay.  
Yet cheerful He To suff'ring goes  
That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;  
In death no friendly tomb But what a stranger gave.  
What may I say? Heav'n was His home  
But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!  
Never was love, dear King, Never was grief like Thine.  
This is my friend, In whose sweet praise  
I all my days Could gladly spend!

### **THE SERMON: "The Perfect Divine High Priest"**

#### **+++ 9:00 & 7:00 THE APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **+++ 11:15 THE NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **THE PRAYERS**

#### **+++ 11:15 HOLY COMMUNION, page 208**

## **Preface**

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

## **Sanctus**

C **Holy, holy, holy Lord God of Sabaoth adored;**

**Heav'n and earth with full acclaim shout the glory of Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord.**

**Prayer of Thanksgiving**

**Lord's Prayer**

**The Words of Our Lord**

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

P The peace of the Lord be with you always. C **Amen.**

**Agnus Dei**

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;**

**Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray**

**Distribution Hymns: 618, 433, 685**

## **618 I Come, O Savior, to Thy Table**

1 I come, O Savior, to Thy table, For weak and weary is my soul;

Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

2 Thy heart is filled with fervent yearning That sinners may salvation see

Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior, Because I have a sinful heart,

Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden; With sin my soul is sore oppressed;

Receive me graciously and gladden My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit? It is faith's bond and solid base;

It is the strength of heart and spirit, The covenant of hope and grace. Refrain

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## **433 Glory Be to Jesus**

1 Glory be to Jesus, Who in bitter pains

Poured for me the lifeblood From His sacred veins!

- 2 Grace and life eternal In that blood I find;  
Blest be His compassion,  
Infinitely kind!
- 3 Blest through endless ages Be the precious stream  
Which from endless torment Did the world redeem!
- 4 Abel's blood for vengeance Pleaded to the skies;  
But the blood of Jesus For our pardon cries.
- 5 Oft as earth exulting Wafts its praise on high,  
Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;  
Louder still and louder Praise the precious blood!

Text: Public domain

### **685 Let Us Ever Walk with Jesus**

- 1 Let us ever walk with Jesus, Follow His example pure,  
Through a world that would deceive us And to sin our spirits lure.  
Onward in His footsteps treading, Pilgrims here, our home above,  
Full of faith and hope and love, Let us do the Father's bidding.  
Faithful Lord, with me abide; I shall follow where You guide.
- 2 Let us suffer here with Jesus And with patience bear our cross.  
Joy will follow all our sadness; Where He is, there is no loss.  
Though today we sow no laughter, We shall reap celestial joy;  
All discomforts that annoy Shall give way to mirth hereafter.  
Jesus, here I share Your woe; Help me there Your joy to know.
- 3 Let us gladly die with Jesus. Since by death He conquered death,  
He will free us from destruction, Give to us immortal breath.  
Let us mortify all passion That would lead us into sin;  
And the grave that shuts us in Shall but prove the gate to heaven.  
Jesus, here with You I die, There to live with You on high.
- 4 Let us also live with Jesus. He has risen from the dead  
That to life we may awaken. Jesus, You are now our head.  
We are Your own living members; Where You live, there we shall be  
In Your presence constantly, Living there with You forever.  
Jesus, let me faithful be, Life eternal grant to me.

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### **Nunc Dimittis**

- C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the**

**Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.**

**THE POST-COMMUNION COLLECT**

**THE BENEDICAMUS AND BENEDICTION**

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

**THE CLOSING HYMN: "Lord, Help Us Walk Your Servant Way"**

**Hymn 857**

- 1 Lord, help us walk Your servant way Wherever love may lead  
And, bending low, forgetting self, Each serve the other's need.
- 2 You came to earth, O Christ, as Lord, But pow'r You laid aside.  
You lived Your years in servanthood; In lowliness You died.
- 3 No golden scepter but a towel You place within the hands  
Of those who seek to follow You And live by Your commands.
- 4 You bid us bend our human pride Nor count ourselves above  
The lowest place, the meanest task That waits the gift of love.
- 5 Lord, help us walk Your servant way Wherever love may lead  
And, bending low, forgetting self, Each serve the other's need.

**THE POSTLUDE: "Glory Be to Jesus" -K. Hildebrand**

**Preacher:** Vicar Fredstrom **Liturgists:** Pastor Blomenberg & Pastor Rodriguez

**Lector:** Pastor Bloch **Organist:** Paul Scheiderer **9:00 Violinist:** Charlea Fredstrom

*Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at [www.immanuelseymour.com](http://www.immanuelseymour.com).*