



Service of Worship
Immanuel Lutheran Church
Seymour, IN

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Maundy Thursday
April 1, 2021
4:30 and 7:00 P.M

MAUNDY THURSDAY

April 1, 2021

Welcome to Worship! On this Maundy Thursday, we remember the new command, or mandate, Jesus gave to His disciples, that they love one another as He loved them. After washing their feet like a servant, Jesus shows another remarkable mark of service at the table, giving himself to save them. May we also rejoice in His loving service to us!

Holy Communion: As vaccinations increase and cases decline, our Elders have decided to restore our practice of communing together around the altar. Communicants will stand for a short time with the people they have been sitting with, but ushers will reduce the number at each table. Please wear face-coverings to and from the altar. The Common Cup will be available as in the past to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Large Print bulletins and Hearing devices are available from an usher.

+ THE ORDER OF SERVICE +

THE PRELUDE: "Lamb of God, Pure and Holy" - G. Near

THE HYMN: "When You Woke That Thursday Morning"

Hymn 445

- 1 When You woke that Thursday morning, Savior, teacher, faithful friend,
Thoughts of self and safety scorning, Knowing how the day would end;
Lamb of God, foretold for ages, Now at last the hour had come
When but One could pay sin's wages: You assumed their dreadful sum.
- 2 Never so alone and lonely, Longing with tormented heart
To be with Your dear ones only For a quiet hour apart:
Sinless Lamb and fallen creature, One last paschal meal to eat,
One last lesson as their teacher, Washing Your disciples' feet.
- 3 What was there that You could give them That would never be outspent,
What great gift that would outlive them, What last will and testament?
"Show Me and the world you love Me, Know Me as the Lamb of God:
Do this in remembrance of Me, Eat this body, drink this blood."
- 4 One in faith, in love united, All one body, You the head,
When we meet, by You invited, You are with us, as You said.
One with You and one another In a unity sublime,
See in us Your sister, brother, One in ev'ry place and time.
- 5 One day all the Church will capture That bright vision glorious,
And Your saints will know the rapture That Your heart desired for us,
When the longed-for peace and union Of the Greatest and the least
Meet in joyous, blest communion In Your never-ending feast.

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THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE PRAYER FOR THE DAY: (We pray together)

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE OLD TESTAMENT READING: Exodus 24:3-11 (Page 65)

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

L: This is the Word of the Lord. C: Thanks be to God!

THE EPISTLE READING: 1 Corinthians 10:16-17 (Page 957)

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

L: This is the Word of the Lord. C: Thanks be to God!

THE GOSPEL: Mark 14:12-26 (Page 850) **C: Glory be to You, O Lord!**

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the

city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

L: This is the Gospel of the Lord. C: Praise to You, O Christ!

THE NICENE CREED: Page 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "O Lord, We Praise Thee"

Hymn 617

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee. Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish: O Lord, have mercy!
May Thy body, Lord, born of Mary, That our sins and sorrows did carry,
And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!
- 2 Thy holy body into death was given, Life to win for us in heaven.
No greater love than this to Thee could bind us; May this feast thereof remind us!
O Lord, have mercy! Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me. All our debt Thou hast paid;
Peace with God once more is made: O Lord, have mercy!
- 3 May God bestow on us His grace and favor That we follow Christ our Savior
And live together here in love and union Nor despise this blest Communion!
O Lord, have mercy! Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us; Give Thy Church, Lord, to see
Days of peace and unity: O Lord, have mercy!

THE SERMON: "The Mark of Service"

THE PRAYERS

THE SERVICE OF HOLY COMMUNION: Pages 208-212;

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**

O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

THE ANTHEM, then 436, 625, 438, 636 (Anthem: 4:30: "There is a Green Hill Far Away" 7:00:

"Jesus Took the Cup" -Hal Hopson)

436 Go to Dark Gethsemane

- 1 Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss; Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn from Jesus Christ to die.
- 4 Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom. Who has taken Him away?
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

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625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread, May I in grace possess You.
Let me with holy food be fed, In hunger I address You.

Prepare me well for You, O Lord, And, humbly by my prayer implored,
Give me Your grace and mercy.

2 To pastures green, Lord, safely guide, To restful waters lead me;
Your table well for me provide, Your wounded hand now feed me.
Though weary, sinful, sick, and weak, Refuge in You alone I seek,
To share Your cup of healing.

3 O bread of heav'n, my soul's delight, For full and free remission
I come with prayer before Your sight In sorrow and contrition.
Your righteousness, Lord, cover me That I receive You worthily,
Assured of Your full pardon.

4 I do not merit favor, Lord, My weight of sin would break me;
In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously,
O Christ, my Lord of mercy!

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438 A Lamb Goes Uncomplaining Forth

1 A Lamb goes uncomplaining forth, The guilt of sinners bearing
And, laden with the sins of earth, None else the burden sharing;
Goes patient on, grows weak and faint, To slaughter led without complaint,
That spotless life to offer, He bears the stripes, the wounds, the lies,
The mockery, and yet replies, "All this I gladly suffer."

2 This Lamb is Christ, the soul's great friend, The Lamb of God, our Savior,
Whom God the Father chose to send To gain for us His favor.
"Go forth, My Son," the Father said, "And free My children from their dread
Of guilt and condemnation. The wrath and stripes are hard to bear,
But by Your passion they will share The fruit of Your salvation."

3 "Yes, Father, yes, most willingly I'll bear what You command Me.
My will conforms to Your decree, I'll do what You have asked Me."
O wondrous Love, what have You done! The Father offers up His Son,
Desiring our salvation. O Love, how strong You are to save!
You lay the One into the grave Who built the earth's foundation.

4 Lord, when Your glory I shall see And taste Your kingdom's pleasure,
Your blood my royal robe shall be, My joy beyond all measure!
When I appear before Your throne, Your righteousness shall be my crown;
With these I need not hide me. And there, in garments richly wrought,
As Your own bride shall we be brought To stand in joy beside You.

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636 Soul, Adorn Yourself with Gladness

1 Soul, adorn yourself with gladness, Leave the gloomy haunts of sadness,
Come into the daylight's splendor, There with joy your praises render.
Bless the One whose grace unbounded This amazing banquet founded;
He, though heav'nly, high, and holy, Deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet Him, And with loving rev'ence greet Him.
 For with words of life immortal He is knocking at your portal.
 Open wide the gates before Him, Saying, as you there adore Him:
 Grant, Lord, that I now receive You, That I nevermore will leave You.
- 3 He who craves a precious treasure Neither cost nor pain will measure;
 But the priceless gifts of heaven God to us has freely given.
 Though the wealth of earth were proffered, None could buy the gifts here offered:
 Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder
 That the bread of life is boundless Though the souls it feeds are countless:
 With the choicest wine of heaven Christ's own blood to us is given.
 Oh, most glorious consolation, Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
 Peace beyond all understanding, Joy into all life expanding:
 Humbly now, I bow before You; Love incarnate, I adore You;
 Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
 Jesus, joy of my desiring, Fount of life, my soul inspiring:
 At Your feet I cry, my maker, Let me be a fit partaker
 Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
 On the cross for me to languish And to die in bitter anguish,
 To forego all joy and gladness And to shed Your blood in sadness.
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
 By Your love I am invited, Be Your love with love requited;
 By this Supper let me measure, Lord, how vast and deep love's treasure.
 Through the gift of grace You give me As Your guest in heav'n receive me.

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THE STRIPPING OF THE ALTAR

We listen to Psalm 22, which Jesus fulfilled, as we strip the altar of its colors and remove decorations. This is to remind us of how Jesus was shamefully treated following His betrayal. We then then leave in silence to return for Good Friday worship.

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- **Join us Good Friday at 12:15, 4:30 (Family Tenebrae Service), or 7:30 p.m. (Tenebrae).**
- **Celebrate with us Easter Sunday at 6:30, 9:00, and 11:15, or Monday at 7:00 p.m.!**
- **"Wake Up It's Easter: Jesus is Risen!" - Starts after 9:00 am Service for all Sunday School Children and Families.**
- **Coin folders/boxes may be put in the boxes at the Welcome Center or in the Atrium.**

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Preacher: Pastor Blomenberg **Liturgists:** Pastor Bloch & Pastor Rodriguez

Lector: Vicar Fredstrom **Organist:** Mr. Paul Scheiderer

Special Music: 4:30: Youth & Children's Choir 7:00: Woodwind Ensemble, Adult Choir

7:00 pm Ushers: Kurt Fenneberg, Larry Harlow, Gordon Kovener, Troy Hehman, Nathan Nichols, Cary Bell, Dave Boggs, Chris Stahl, Corey Zaring, Charlie Tungate, Andrew Bell, Ryan Williams, Caleb Williams, David Pollert Counting: Bill Siefker, Ed Koerner, Mary Lou Siefker, Larry Meyer, Dale Siefker Acolyte: Dylan Thompson Altar Guild: Laverne East, Audio/Video: Kevin Foster

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.