



May 30 & June 1, 2021

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Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. William Fredstrom

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

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Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Jennifer Pyle

Mr. Mark Rudzinski

Miss. Cassidy Sawyer

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! There are many things in this world that need to be precise: sports, music, and farming to name a few! We also need to be precise about God. And that is what we are doing on Trinity Sunday. On this day, we make an exact, precise, and technical confession of God. But for all of this precise confession, we need to remember that it's not nearly as important that we consider His essence precisely and technically – as it is important that HE is mindful of us. And this is the point, God is mindful of you. He precisely and technically knows you. He fearfully and wonderfully made you. He fully and graciously forgives you. This is what we celebrate on Trinity Sunday.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets downstairs in the Social Room. Everyone is welcome! Children's Sunday School is recessed till Rally Day.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 9:00 & 7:00 services. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: "Triune God O Be Our Stay" – J. Pachelbel

THE HYMN: "Holy, Holy, Holy"

Hymn 469

- 1 "Christ the Lord is ris'n today!" Saints on earth and angels say;
Raise your joys and triumphs high; Sing, ye heav'ns, and earth, reply.
- 2 Love's redeeming work is done, Fought the fight, the battle won;
Lo! Our Sun's eclipse is o'er; Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
Death in vain forbids His rise; Christ has opened paradise.
- 4 Lives again our glorious King! Where, O death, is now thy sting?
Once He died our souls to save; Where thy victory, O grave?
- 5 Soar we now where Christ has led; Foll'wing our exalted Head.
Made like Him, like Him we rise; Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n!
Thee we greet triumphant now: Hail, the resurrection, Thou!

THE INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**
 P If we say we have no sin, we deceive ourselves, and the truth is not in us.
 C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C **This is the feast of victory for our God. Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER FOR THE DAY: (we pray together)

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all

adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

THE WORD OF THE MONTH: (we speak together)

“By this my Father is glorified, that you bear much fruit and so prove to be my disciples.” John 15:8

THE OLD TESTAMENT READING: Isaiah 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L: This is the Word of the Lord. C: Thanks be to God.

THE SECOND READING: Acts 2:14, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . . “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know – this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’” “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: This is the Word of the Lord. C: Thanks be to God.

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

THE GOSPEL READING: John 3:1-17 C: (Sung) Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven,

the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

L: This is the Gospel of the Lord. C: **(Sung) Praise to You, O Christ.**

THE HYMN: "Come, Holy Ghost, Creator Blest"

Hymn 498

- 1 Come, Holy Ghost, Creator blest, And make our hearts Your place of rest;
Come with Your grace and heav'nly aid, And fill the hearts which You have made.
- 2 To You, the Counselor, we cry, To You, the gift of God Most High;
The fount of life, the fire of love, The soul's anointing from above.
- 3 In You, with graces sevenfold, We God's almighty hand behold
While You with tongues of fire proclaim To all the world His holy name.
- 4 Your light to ev'ry thought impart, And shed Your love in ev'ry heart;
The weakness of our mortal state With deathless might invigorate.
- 5 Drive far away our wily foe, And Your abiding peace bestow;
With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One
That we Your name may ever bless And in our lives the truth confess.

△7 Praise we the Father and the Son And Holy Spirit, with them One,
And may the Son on us bestow The gifts that from the Spirit flow!

THE SERMON: "A Down to Earth God"

THE ATHANASIAN CREED: See insert.

THE HYMN: "God Bless Our Native Land"

Hymn 965

- 1 God bless our native land; Firm may she ever stand
Through storm and night.
When the wild tempests rave, Ruler of wind and wave,
Do Thou our country save By Thy great might.
- 2 So shall our prayers arise To God above the skies;
On Him we wait.
Thou who art ever nigh, Guarding with watchful eye,
To Thee aloud we cry: God save the state!

THE PRAYERS

+++ 9:00 & 7:00 THE SERVICE OF THE SACRAMENT

- P The Lord be with you. C **And also with you.**
P Lift up your hearts. C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and saying:

C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. C Amen.

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymns: 621, 940, 941, 953, 947

621 Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending Comes our homage to demand.

2 King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful His own self for heav'nly food.

3 Rank on rank the host of heaven Spreads its vanguard on the way
As the Light of Light, descending From the realms of endless day,
Comes the pow'rs of hell to vanquish As the darkness clears away.

4 At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence As with ceaseless voice they cry:
"Alleluia, alleluia! Alleluia, Lord Most High!"

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940 Holy God, We Praise Thy Name

1 Holy God, we praise Thy name; Lord of all, we bow before Thee.
All on earth Thy scepter claim, All in heav'n above adore Thee.
Infinite Thy vast domain, Everlasting is Thy reign.

2 Hark! The glad celestial hymn Angel choirs above are raising;
Cherubim and seraphim, In unceasing chorus praising,
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

3 Lo, the apostles' holy train Join Thy sacred name to hallow;
Prophets swell the glad refrain, And the white-robed martyrs follow,
And from morn to set of sun Through the Church the song goes on.

4 Thou art King of Glory, Christ; Son of God, yet born of Mary.
For us sinners sacrificed, As to death a Tributary,
First to break the bars of death, Thou hast opened heav'n to faith.

5 Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.

Text: Public domain

941 We Praise You and Acknowledge You, O God

- 1 We praise You and acknowledge You, O God, to be the Lord,
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing,
The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"
- 2 The band of the apostles in glory sing Your praise;
The fellowship of prophets their deathless voices raise.
The martyrs of Your kingdom, a great and noble throng,
Sing with the holy Church throughout all the world this song:
"O all-majestic Father, Your true and only Son,
And Holy Spirit, Comforter – forever Three in One!"
- 3 You, Christ, are King of glory, the everlasting Son,
Yet You, with boundless love, sought to rescue ev'ryone:
You laid aside Your glory, were born of virgin's womb,
Were crucified for us and were placed into a tomb;
Then by Your resurrection You won for us reprieve –
You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

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953 We All Believe in One True God

- 1 We all believe in one true God, Father, Son, and Holy Ghost,
Ever-present help in need, Praised by all the heav'nly host;
All He made His love enfolds, All creation He upholds.
- 2 We all believe in Jesus Christ, Son of God and Mary's son,
Who descended from His throne And for us salvation won;
By whose cross and death are we Rescued from all misery.
- 3 We all confess the Holy Ghost, Who from both in truth proceeds,
Who sustains and comforts us In all trials, fears, and needs.
Blessèd, holy Trinity, Praise forever be to Thee!

Text: Public domain

947 All Glory Be to God on High

- 1 All glory be to God on high And thanks for all His favor;
No harm can touch or terrify A child of God forever.
God shows His good and gracious will
And grants His peace, the world to fill – All strife at last has ended.
- 2 We praise and laud and worship You; We give You thanks forever,
O Father, for Your rule is true And just and changes never.
With boundless pow'r, Your mighty reign
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!

3 O Jesus Christ, the only Son Begotten of the Father,
Your saving death has made us one With God and with each other.
O Lamb of God, to You on high
In our distress we sinners cry, Have mercy on us, amen!

4 O Holy Spirit, our delight And source of consolation,
Protect us from the devil's might Through Jesus, our salvation,
Who by His death upon a tree
Has rescued us from misery: To this we hold forever.

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THE POST-COMMUNION CANTICLE

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Glory Be to God the Father"

Hymn 506

1 Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!

2 Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!

3 Glory to the King of angels, Glory to the Church's King,
Glory to the King of nations; Heav'n and earth, your praises bring!
Glory, glory To the King of glory sing!

4 Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

THE POSTLUDE: "We All Believe In One True God" -Samuel Scheidt

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Preacher: Vicar Fredstrom **Liturgists:** Pastor Bloch **Lector:** Pastor Blumenberg
Sunday Organist: Leah Schneider **Tuesday Organist:** Paul Scheiderer
Pastor Rodriguez is leading worship at St. Peter's Lutheran Church in Brownstown.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.