

2ND SUNDAY AFTER THE EPIPHANY **January 19 & 20, 2020**

Welcome to Worship! Sometimes, it may feel like our sins are too big to be forgiven. But in our gospel lesson, John the Baptist points to Jesus as the Lamb of God who takes away all the sins of the world. Knowing that, we, like the disciples, can follow Jesus with a renewed heart.

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A Staffed Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

All Sunday School classes start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets upstairs in 203. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **11:15 A.M.** If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. Wine with alcohol removed is in the tray center. The Common Cup is served to those who do not take an individual cup. Gluten free wafers are available.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE: "The Infant Priest was Holy Born" – Healey Willan

THE OPENING HYMN: "All Glory be to God Alone" Hymn 948

THE INVOCATION, CONFESSION & ABSOLUTION, Page 184

THE GLORIA PATRI, KYRIE, and GLORIA IN EXCELSIS, Page 186-189

THE PRAYER FOR THE DAY: (We pray together) **Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE WORD OF THE MONTH: (We speak together) **I will make you as a light for the nations, that my salvation may reach to the end of the earth. Isaiah 49:6**

THE OLD TESTAMENT READING: **Isaiah 49: 1-7** (page 609)

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made

me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God." And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength— he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: This is the Word of the Lord. **C: Thanks be to God!**

+++ 9:00: THE ANTHEM: "Great is Thy Faithfulness"

THE EPISTLE READING: **1 Corinthians 1:1-9** (page 952)

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge— even as the testimony about Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA AND VERSE: Page 190

THE GOSPEL: **John 1:29-42a** (page 886) **C: (Sing) Glory be to Thee, O Lord.**

The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the

Son of God." The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

L: This is the Gospel of the Lord. C: (sing) Praise be to Thee, O Christ!

THE APOSTLES' CREED: 9:00 & 7:00 (pg. 192) THE NICENE CREED: 11:15 (pg. 191)

THE HYMN: "Hail to the Lord's Anointed" **Hymn 398**

THE SERMON: "Behold the Lamb of God"

THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: 9:00: "Lamb of God"

11:15 and 7:00: "Fairest Lord Jesus" - Hermann Schroeder

THE PRAYERS

+++ 11:15 HOLY COMMUNION: Pages 194-202; Hymns: 570, 702 633

THE CLOSING HYMN: "Songs of Thankfulness and Praise" **Hymn 394**

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "O Wondrous Type! O Vision Fair" - John Dunstable

A pastor will be available after the service in the chapel to take prayer requests or notes for care.

Preacher: Vicar Ronchetto **Liturgists:** Pastor Rodriguez and Pastor Blomenberg

Lector: Pastor Bloch **Organist:** Mr. Paul Scheiderer

Special Music: Children's Choir, Woodwind Ensemble

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church - Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

Keeping in Touch

One way to make sure you get timely news from Immanuel is to sign up for our weekly e-blast sent personally to you. Just click the box our homepage, www.immanuelseymour.com, send an email to info@immanuelseymour.com, or call the office, 812-522-3118.

January 19 & 20, 2020

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