

6th SUNDAY AFTER EPIPHANY

February 16 and 17, 2020

Welcome to Worship! In our readings, God offers life. He asks His people to choose life and obedience to Him. We know that we cannot, by our own reason or strength, choose God. Thankfully, in Christ, we are freed from sin's bondage and given the power to obey God!

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A **Staffed Nursery** is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

All **Sunday School classes** meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets upstairs in 203. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Large Print bulletins and **Hearing devices** are available from an usher.

+9:00 MATINS, Page 219 // 7:00 p.m. VESPER, Page 229+

THE PRELUDE: "Arise and Shine in Splendor" – J.C.H. Rinch

+++ 9:00: THE HYMN: "See This Wonder in the Making" Hymn 593

THE BAPTISM of *MEREDITH KATE THIAS*, Page 268

Parents: Tyler Christian and Kelsey Jane (Nolting) Thias

Sponsors: Katy Nolting, Luke Nolting, Mallory Thias

+++ 7:00 THE HYMN: "May We Thy Precepts, Lord, Fulfill" Hymn 698

THE RESPONSES: Page 219 // 229

THE WORD OF THE MONTH : (We speak together)

Lord, you have been our dwelling place in all generations. Psalm 90:1

THE READINGS (See Back)

THE COMMON RESPONSORY: Page 221 // 230

THE HYMN: "Oh, That the Lord Would Guide My Ways" Hymn 707

THE SERMON: "A Matter of Life and Death"

THE OFFERING: (Please register Attendance)

THE MUSICAL OFFERING: "Trio VI" – Josef Rheinberger

THE HYMN OF PRAISE: "Songs of Thankfulness and Praise" Hymn 394

THE KYRIE, LORD'S PRAYER, and COLLECTS, Page 227 // 233

THE BENEDICAMUS and BENEDICTION Page 228 // 234

THE CLOSING HYMN: "On What Has Now Been Sown" Hymn 921

THE POSTLUDE: "O God Our Help in Ages Past" – Healey Willan

Holy Communion will be offered at **11:15**. If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. Wine with alcohol removed is in the tray center. The Common Cup is served to those who do not take an individual cup. Gluten free wafers are available.

+ 11:15 DIVINE SERVICE IV, Page 203 +

THE PRELUDE: "Arise and Shine in Splendor" – J.C.H. Rinch

THE HYMN: "May We Thy Precepts, Lord Fulfill" Hymn 698

THE INVOCATION, CONFESSION & ABSOLUTION: Page 203

THE KYRIE and GLORIA IN EXCELSIS: Page 204

THE PRAYER FOR THE DAY: (We pray together)

O Lord, graciously hear the prayers of Your people that we, who justly suffer the consequence of our sin, may be mercifully delivered by Your goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together)

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THE READINGS: (See Back)

THE NICENE CREED: Page 206

THE HYMN: "Oh, That the Lord Would Guide My Ways" Hymn 707

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THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: "Trio VI" – Josef Rheinberger

THE PRAYERS

THE HOLY COMMUNION: Pages 208-211; Hymns: 610, 704, 496, 643

THE BENEDICTION: Page 212

THE CLOSING HYMN: "On What Has Now Been Sown" Hymn 921

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "O God Our Help in Ages Past" – Healey Willan

Preacher: Vicar Ronchetto **Liturgist:** Pastor Blomenberg and Pastor Rodriguez

Lector: Pastor Bloch **Organist:** Mr. Paul Scheiderer

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Welcome Center, or visit us on-line at www.immanuelseymour.com.

THE OLD TESTAMENT READING: Deuteronomy 30:15–20

See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his just decrees then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

THE EPISTLE READING: 1 Corinthians 3:1–9

But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not being merely human? What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth. He who plants and he who waters are one, and each will receive his wages according to his labor. For we are God’s fellow workers. You are God’s field, God’s building.

THE GOSPEL: Matthew 5:21–37

You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery. Again you have heard that it was said to those of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not take an oath by your head, for you cannot make one hair white or black. Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

February 16 and 17, 2020

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Children: Mrs. Patti Miller

Child Care: Mrs. Ashley Pence

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