



October 4 and 5, 2020

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

info@immanuelseymour.com

www.immanuelseymour.com

www.facebook.com/ImmanuelLC

Pastors: Rev. Dr. Ralph Blumenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. William Fredstrom

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Jennifer Pyle

Mr. Mark Rudzinski

Miss. Cassidy Sawyer

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Julie Tracey

Mrs. Kelley Whitson



LWML SUNDAY 18th SUNDAY AFTER PENTECOST October 4 & 5, 2020

Welcome to Worship! In our Gospel reading this morning, Jesus is speaking with the religious leaders of Israel. They have hardened their hearts to his own Son. Even though Jesus directs these words against the religious leaders of Israel, the warning for us not to harden our own hearts to God's love remains. We know that God raised Jesus from the dead, and because of this, Jesus will forever sing to you, his beloved, a love song.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All **Sunday School classes** meet upstairs. **Adult Bible Classes** are in the Fellowship Hall, and Downstairs Social Room. The **Adult Information Class meets** upstairs in 203. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 11:15 service. If you are not a confirmed member of the Lutheran Church, please contact an Elder or Pastor before Communing. An usher will dismiss your row to move forward to the person serving the bread, and then to the person serving the individual cup. You may then dispose of the cup and return by the center aisle.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: 9:00 - "Surely it is God Who Saves Me" - David A. White

11:15 & 7:00 "All Depends on Our Possessing" - F. Peeters

+++ 11:15 & 7:00 THE HYMN: "Come, Ye Thankful People, Come" **Hymn 892**

- 1 Come, ye thankful people, come; Raise the song of harvest home.
All be safely gathered in Ere the winter storms begin;
God, our maker, doth provide For our wants to be supplied.
Come to God's own temple, come; Raise the song of harvest home.
- 2 All the world is God's own field, Fruit unto His praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown.
First the blade and then the ear, Then the full corn shall appear.
Lord of harvest, grant that we Wholesome grain and pure may be.
- 3 For the Lord, our God, shall come And shall take His harvest home,
From His field shall in that day All offenses purge away,
Give His angels charge at last In the fire the tares to cast,
But the fruitful ears to store In His garner evermore.
- 4 Even so, Lord, quickly come To Thy final harvest home;
Gather Thou Thy people in, Free from sorrow, free from sin,
There, forever purified, In Thy garner to abide:
Come with all Thine angels, come, Raise the glorious harvest home.

+++ 9:00 THE HYMN: "See this Wonder in the Making"

Hymn 595

+++ 9:00 THE BAPTISM of *BECKETT JAMES NOLTING*, Page 268

Parents: Luke and Caitlin (Conrad) Nolting

Sponsors: Kelsey Thias and Katy Nolting **Witness:** Jade Conrad

THE INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

THE CONFESSION

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

THE ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

+++ 9:00 THE INTROIT - Choir only (*See INSERT*)

THE KYRIE

P In peace let us pray to the Lord. C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord. C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord. C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord. C **Amen.**

THE HYMN OF PRAISE: "This is the Feast of Victory!"

C **This is the feast of victory for our God. Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation.

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

THE PRAYER FOR THE DAY: (we pray together) **Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

THE WORD OF THE MONTH: (we speak together) **“Sing to the Lord, bless his name; tell of his salvation from day to day.” Psalm 96:2**

THE OLD TESTAMENT READING: Isaiah 5:1-7

Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

L: This is the Word of the Lord. C: Thanks be to God.

+++ 11:15 THE ANTHEM: “Christ Be My Leader”

THE EPISTLE READING: Philippians 3:4b-14

though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. Not that I have already obtained this or am already perfect, but I press on to make it my own, because

Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L: This is the Word of the Lord. C: **Thanks be to God.**

THE ALLELUIA AND VERSE: C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia

THE GOSPEL READING: Matthew 21:33-46 C: (Sung)Glory to You, O Lord.

[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him." When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

L: This is the Gospel of the Lord. C: (Sung)**Praise to You, O Christ.**

THE HYMN: "The Church's One Foundation" - 9:00: Choir vs. 4

Hymn 644

- 1 The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.
- 3 Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.

(9:00 Choir Only)

- 4 *Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.*
- 5 Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

THE SERMON: "A Love Song"

+++ 11:15: THE NICENE CREED, pg. 158

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

7:00: THE APOSTLES' CREED, pg. 159

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

+++ THE LWML PLEDGE (See Insert)

THE PRAYERS

+++ 11:15 THE SERVICE OF THE SACRAMENT, page 160

P The Lord be with you. **C** And also with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God. **C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary... evermore praising You and saying:

C Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING, LORD'S PRAYER AND WORD'S OF OUR LORD

P The peace of the Lord be with you always. **C** Amen.

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

11:15 - Before Distribution - "Alleluia" Distribution Hymns: 634, 664, 645

634 The Death of Jesus Christ, Our Lord

1 The death of Jesus Christ, our Lord, We celebrate with one accord;
It is our comfort in distress, Our heart's sweet joy and happiness.

2 He blotted out with His own blood The judgment that against us stood;
For us He full atonement made, And all our debt He fully paid.

3 That this forever true shall be He gives a solemn guarantee:
In this His holy Supper here We taste His love so sweet, so near.

4 His Word proclaims and we believe That in this Supper we receive
His very body, as He said, His very blood for sinners shed.

5 We dare not ask how this can be, But simply hold the mystery
And trust this word where life begins: "Given and shed for all your sins."

6 They who this word do not believe This food unworthily receive,
Salvation here will never find – May we this warning keep in mind!

7 But blest is each believing guest Who in these promises finds rest;
For Jesus shall in love remain With all who here His grace obtain.

8 Help us sincerely to believe That we may worthily receive
Your Supper and in You find rest. Amen! They who believe are blest.

664 Fight the Good Fight

1 Fight the good fight with all your might; Christ is your strength, and Christ your
right. Lay hold on life, and it shall be Your joy and crown eternally.

2 Run the straight race through God's good grace; Lift up your eyes, and seek His
face. Life with its way before us lies; Christ is the path, and Christ the prize.

3 Cast care aside, lean on your guide; His boundless mercy will provide.
Trust, and enduring faith shall prove Christ is your life and Christ your love.

4 Faint not nor fear, His arms are near; He changes not who holds you dear;
Only believe, and you will see That Christ is all eternally.

645 Built on the Rock

- 1 Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the souls distressed,
Longing for rest everlasting.
- 2 Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love,
Making our bodies His temple.
- 3 We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.
- 4 Here stands the font before our eyes, Telling how God has received us.
The altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done, That, when the church bells are
ringing, Many in saving faith may come Where Christ His message is
bringing: "I know My own; My own know Me. You, not the world, My face
shall see. My peace I leave with you. Amen."

THE POST-COMMUNION CANTICLE

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

THE POST COMMUNION COLLECT

THE BENEDICTION

THE CLOSING HYMN: "Serve the Lord with Gladness"

See Insert

THE POSTLUDE: 9:00: "Rigaudon" - Andre Campra

11:15 and 7:00 "O God, Our Help in Ages Past" - H. Willan

Preacher: Vicar Fredstrom **Liturgists:** Pastor Bloch and Pastor Blomenberg

Lector: Pastor Rodriguez **Organist:** Paul Scheiderer

Special Music: 9:00 Adult Choir, Youth Choir, Brass **11:15:** Children's Choir

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.