



October 24 & 25, 2021

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Nick Wagenknecht

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

School: 812-522-1301

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Principal: Dr. Todd Behmlander

Faculty:

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! Bartimaeus was blind, working with three strikes against him. He heard Jesus was nearby, so he screamed and hollered. He wanted to see and maybe Jesus could help. Some wanted to “shush” him. Jesus wanted to **see** him, then in turn made him **able to see**. Despite the strikes against him, Bartimaeus trusted that Jesus could provide restoration. So, too, with us. We have strikes in our lives – Jesus is the solution to them.

Please register your attendance and Communion in the Record of Fellowship.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets in Heritage Room. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the **9:00 & 7:00** service. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Hearing devices are available from an usher.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: 11:15 & 7:00 “From God Can Nothing Move Me” – J.C. Bach
9:00 “All Depends of Our Possessing” -Johann Lohner arr. Costello

THE HYMN: “Oh, for a Thousand Tongues to Sing” **Hymn 528**

- 1 Oh, for a thousand tongues to sing My great Redeemer’s praise,
The glories of my God and King, The triumphs of His grace!
- 2 My gracious Master and my God, Assist me to proclaim,
To spread through all the earth abroad, The honors of Thy name.
- 3 Jesus! The name that charms our fears, That bids our sorrows cease;
’Tis music in the sinner’s ears, ’Tis life and health and peace.
- 4 He breaks the pow’r of canceled sin; He sets the pris’ner free.
His blood can make the foulest clean; His blood avails for me.
- 5 Look unto Him, ye nations; own Your God, ye fallen race.
Look and be saved through faith alone, Be justified by grace.

6 See all your sins on Jesus laid; The Lamb of God was slain.
His soul was once an off'ring made For ev'ry soul of man.

7 To God all glory, praise, and love Be now and ever giv'n
By saints below and saints above, The Church in earth and heav'n.

THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

THE KYRIE, page 204 C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

THE GLORIA IN EXCELSIS:, page 204

C **To God on high be glory And peace to all the earth;**

Goodwill from God in heaven Proclaimed at Jesus' birth!

We praise and bless You, Father; Your holy name we sing—

Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high –

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

THE PRAYER FOR THE DAY: (we pray together)

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (we speak together) "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." Mark 10:45

THE OLD TESTAMENT READING: Jeremiah 31:7-9

Thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.' Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here. With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn."

L: This is the Word of the Lord. C: **Thanks be to God.**

THE EPISTLE READING: James 5:13-20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L: This is the Word of the Lord. C: **Thanks be to God.**

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Mark 9:28-50 C: Glory to You, O Lord

John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 'where their worm does not die and the fire is not quenched.' For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

L: This is the Gospel of the Lord. **C: Praise to You, O Christ.**

+++ 9:00 & 7:00 NICENE CREED, page 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 11:15 APOSTLES' CREED, page 207

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Amazing Grace"

Hymn 744

- 1 Amazing grace – how sweet the sound – That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!
- 2 The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.
- 3 Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven's joy and peace.
- 5 When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.

THE SERMON: "Bartimaeus and Baseball"

(Please register your attendance in the booklet at the end of each pew. Thank you.)

THE OFFERTORY HYMN: "On Galilee's High Mountain"

Hymn 835 v. 1

- 1 On Galilee's high mountain Christ gave the great command
In words of strength and promise Which all can understand:
"All pow'r to Me is given To do what I shall choose;
Therefore I send My children, Their witness I will use."

THE PRAYERS

+++ 11:15 THE LORD'S PRAYER (we sing together)

+++ 9:00 & 11:15 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray**

9:00 Anthem: "Your Hand. O Lord, in Days of Old"

Hymns: 570, 620, 564, 634, 632

570 Just as I Am, without One Plea

- 1 Just as I am, without one plea But that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
- 2 Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
- 3 Just as I am, though tossed about With many_a conflict, many_a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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620 Jesus Comes Today with Healing

- 1 Jesus comes today with healing, Knocking at my door, appealing,
Off'ring pardon, grace, and peace. He Himself makes preparation,
And I hear His invitation: "Come and taste the blessed feast."
- 2 Christ Himself, the priest presiding, Yet in bread and wine abiding
In this holy sacrament, Gives the bread of life, once broken,
And the cup, the precious token Of His sacred covenant.
- 3 Under bread and wine, though lowly, I receive the Savior holy,
Blood and body, giv'n for me, Very Lamb of God from heaven,
Who to bitter death was given, Hung upon the cursèd tree.

- 4 God descends with heav'nly power, Gives Himself to me this hour
 In this ordinary sign. On my tongue His pledge receiving,
 I accept His grace, believing That I taste His love divine.
- 5 Let me praise God's boundless favor, Whose own feast of love I savor,
 Bidden by His gracious call. Wedding garments He provides me,
 With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation,
 Balm to heal the troubled soul. God, my shield from ev'ry terror,
 Cleanses me from sin and error, Makes my wounded spirit whole.

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564 Christ Sits at God's Right Hand

- 1 Christ sits at God's right hand, His saving work complete,
 To reign till ev'ry foe will lie Beneath His feet –
 All that the Father planned, The Son sought to fulfill,
 When first He said, "Lord, here am I To do Your will."
- 2 Christ was that priest God swore, Uniquely First and Last,
 Who would in righteousness and love Be unsurpassed:
 "A priest forevermore," An oath God would not break,
 "A priest within the order of Melchizedek."
- 3 Christ's altar was the tree, Where on the world's behalf
 He shed a blood, unlike the blood Of goat or calf,
 To seal God's guarantee Of grace that cannot fail;
 With blood He entered for our good Behind the veil.
- 4 What costly sacrifice To cover human sin!
 Who but Christ Jesus had the right To enter in?
 His blood, that sprinkled price, So we might be assured
 That our inheritance in light Has been secured.
- 5 Then let us now draw near, Washed in that precious flood
 And enter the Most Holy Place By Jesus' blood.
 From hearts that are sincere, Let tongues our hope profess,
 And trust anew God's faithful grace That we confess.
- 6 All praise to Christ we bring, Our Lord who intercedes,
 Our great High Priest enthroned above Who knows our needs;
 And to the Father sing Our songs of thankful praise,
 Who with the Spirit reigns in love For endless days.

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634 The Death of Jesus Christ, Our Lord

- 1 The death of Jesus Christ, our Lord, We celebrate with one accord;
It is our comfort in distress, Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood The judgment that against us stood;
For us He full atonement made, And all our debt He fully paid.
- 3 That this forever true shall be He gives a solemn guarantee:
In this His holy Supper here We taste His love so sweet, so near.
- 4 His Word proclaims and we believe That in this Supper we receive
His very body, as He said, His very blood for sinners shed.
- 5 We dare not ask how this can be, But simply hold the mystery
And trust this word where life begins: "Given and shed for all your sins."
- 6 They who this word do not believe This food unworthily receive,
Salvation here will never find – May we this warning keep in mind!
- 7 But blest is each believing guest Who in these promises finds rest;
For Jesus shall in love remain With all who here His grace obtain.
- 8 Help us sincerely to believe That we may worthily receive
Your Supper and in You find rest. Amen! They who believe are blest.

Text: Public domain

632 O Jesus, Blessed Lord, to Thee

- 1 O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be,
Who hast so lovingly bestowed On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say: What wealth is come to me this day!
My Savior dwells within my heart: How blessed am I! How good Thou art!

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Nunc Dimittis

- C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C Thanks be to God.

P The Lord bless you and keep you... C Amen

THE CLOSING HYMN: "Jesus Shall Reign"

Hymn 832

- 1 Jesus shall reign where'er the sun Does its successive journeys run;
His kingdom stretch from shore to shore Till moons shall wax and wane no more.
- 2 To Him shall endless prayer be made, And endless praises crown His head;
His name like sweet perfume shall rise With ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue Dwell on His love with sweetest song;
And infant voices shall proclaim Their early blessings on His name.
- 4 Blessings abound where'er He reigns: The pris'ners leap, unloose their chains,
The weary find eternal rest, And all who suffer want are blest.
- 5 Let ev'ry creature rise and bring Honors peculiar to our King;
Angels descend with songs again, And earth repeat the loud amen.

THE POSTLUDE: "O Worship the King" -Paul Soulek

Preacher: Pastor Rodriguez **Liturgist:** Pastor Blomenberg & Pastor Bloch

Lector: Vicar Wagenknecht **Organist:** Mr. Paul Scheiderer

9:00 Special Music by Children's Choir and Woodwind Ensembles

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.

New Envelopes Available: New boxes of envelopes for the new fiscal year are available for pick up today. They are in alphabetical order on the tables in the hallway. Since your giving number may have changed from one year to the next, please begin using these envelopes today. Thank you!

Keeping in Touch: One way to make sure you get timely news from Immanuel is to sign up for our weekly e-blast sent personally to you. Just click the box at www.immanuelseymour.com, send an email to info@immanuelseymour.com, or call the office, 812-522-3118.