



November 14 & 15, 2021

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Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Nick Wagenknecht

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

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Principal: Dr. Todd Behmlander

Faculty:

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson

Welcome to Worship! Our service today is the last one in a series to “Celebrate our Past and Embrace our Future” as we mark Immanuel 150+1 anniversary! Bringing God’s word to us is the Rev. Dr. Matthew Prince, a member of Immanuel who has been serving as a Navy Chaplain since 2006. We are grateful that members of Immanuel have served faithfully in the Armed Forces throughout our history and are thankful for the service of Chaplains that support them.

Please register your attendance and Communion in the Record of Fellowship.

A “Wee Wiggle Room” is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Wee Wiggle Room is not staffed at this time.

Bible Classes will not meet today so that all can attend a reception between services.

The Adult Instruction Class will meet in the Heritage Room. **Sunday School** will meet upstairs in their regular locations.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 9:00 & 7:00 service. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Hearing devices are available from an usher.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: “All Depends of Our Possessing” -Flor Peeters

THE HYMN: “My Hope Is Built on Nothing Less”

Hymn 575

1 My hope is built on nothing less Than Jesus’ blood and righteousness;
No merit of my own I claim But wholly lean on Jesus’ name. Refrain

Refrain: On Christ, the solid rock, I stand; All other ground is sinking sand.

2 When darkness veils His lovely face, I rest on His unchanging grace;
In ev’ry high and stormy gale My anchor holds within the veil. Refrain

3 His oath, His covenant and blood Support me in the raging flood;
When ev’ry earthly prop gives way, He then is all my hope and stay. Refrain

4 When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Redeemed to stand before His throne! Refrain

+++ 11:15 THE BAPTISMAL HYMN: “See This Wonder In the Making” **Hymn 593**

1 See this wonder in the making: God Himself this child is taking
As a lamb safe in His keeping, His to be, awake or sleeping.

- 2 Miracle each time it happens As the door to heaven opens
And the Father beams, "Belovèd, Heir of gifts a king would covet!"
- 3 Far more tender than a mother, Far more caring than a father,
God, into Your arms we place him, With Your love and peace embrace him.
- 4 Here we bring a child of nature; Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and water.

+++ 11:15 THE BAPTISM of *HARRISON RYAN FLINN*, Page 268

Parents: Zachary & Katie (Barker) Flinn

Sponsors: Mitchell & Mariah Flinn, Cameron Ziegler, Morgan Ziegler

THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C Amen.

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE KYRIE, page 204 C Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA IN EXCELSIS:, page 204

C To God on high be glory And peace to all the earth;

**Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing –
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high –**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

THE PRAYER FOR THE DAY: (we pray together)

O Lord, You have been our dwelling place in all generations. In love Your Son came to be Immanuel, God with us, to make us Your holy people. We praise You for blessing the efforts of those who founded Immanuel in His name. We thank you for raising up in each generation faithful pastors and teachers, servants and leaders, to build on the foundation of Your Word of truth. Help us to share Christ and the mission of His church with our children and this generation, that they may show Your glory to future generations and abide in Your eternal home; in Jesus's name. Amen.

THE WORD OF THE MONTH: (we speak together) **"And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near."**
Hebrews 10:24-25

THE OLD TESTAMENT READING: **Daniel 12:1-3**

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

L: This is the Word of the Lord. C: Thanks be to God.

THE EPISTLE READING: **Hebrews 10:11-25**

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy

places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L: This is the Word of the Lord. **C:** Thanks be to God.

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Mark 13:1-13 C: Glory to You, O Lord

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down." And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" And Jesus began to say to them, "See that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. "But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name's sake. But the one who endures to the end will be saved."

L: This is the Gospel of the Lord. **C:** Praise to You, O Christ.

+++ 9:00 & 7:00 NICENE CREED, page 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN: "Built on the Rock"

Hymn 645

- 1 Built on the Rock the Church shall stand Even when steeples are falling.
Crumbled have spires in ev'ry land; Bells still are chiming and calling,
Calling the young and old to rest, But above all the souls distressed,
Longing for rest everlasting.
- 2 Surely in temples made with hands God, the Most High, is not dwelling;
High above earth His temple stands, All earthly temples excelling.
Yet He who dwells in heav'n above Chooses to live with us in love,
Making our bodies His temple.
- 3 We are God's house of living stones, Built for His own habitation.
He through baptismal grace us owns Heirs of His wondrous salvation.
Were we but two His name to tell, Yet He would deign with us to dwell
With all His grace and His favor.
- 4 Here stands the font before our eyes, Telling how God has received us.
The altar recalls Christ's sacrifice And what His Supper here gives us.
Here sound the Scriptures that proclaim Christ yesterday, today, the same,
And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done, That, when the church bells are ringing,
Many in saving faith may come Where Christ His message is bringing:
"I know My own; My own know Me. You, not the world, My face shall see.
My peace I leave with you. Amen."

THE SERMON: "What Does a Chaplain Do?"

(Please register your attendance in the booklet at the end of each pew. Thank you.)

THE OFFERTORY HYMN: "Eternal Father"

Hymn 717 v. 1 & 4

- 1 Eternal Father, strong to save, Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep Its own appointed limits keep:
O hear us when we cry to Thee For those in peril on the sea.
- 4 O Trinity of love and pow'r, Our people shield in danger's hour;
From rock and tempest, fire and foe, Protect them wheresoe'er they go;
Thus evermore shall rise to Thee Glad praise from air and land and sea.

THE PRAYERS

+++ 9:00 & 11:15 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:
Sanctus

C **Holy, holy, holy Lord God of Sabaoth adored;**
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C **Amen.**

Agnus Dei

C **O Jesus Christ, true Lamb of God, You take the sin of the world away;**
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray

9:00 Anthem: "How Lovely Is Thy Dwelling Place" -K. Lee Scott

Distribution Hymns: 966, 637, 508, 673, 741

966 Before You, Lord, We Bow

- 1 Before You, Lord, we bow, Our God who reigns above
And rules the world below, Boundless in pow'r and love.
Our thanks we bring In joy and praise, Our hearts we raise
To You, our King!
- 2 The nation You have blest May well Your love declare,
From foes and fears at rest, Protected by Your care.
For this bright day, For this fair land— Gifts of Your hand—
Our thanks we pay.
- 3 May ev'ry mountain height, Each vale and forest green,
Shine in Your Word's pure light, And its rich fruits be seen!
May ev'ry tongue Be tuned to praise And join to raise
A grateful song.
- 4 Earth, hear your Maker's voice; Your great Redeemer own;
Believe, obey, rejoice, And worship Him alone.
Cast down your pride, Your sin deplore, And bow before
The Crucified.
- 5 And when in pow'r He comes, Oh, may our native land
From all its rending tombs Send forth a glorious band,
A countless throng, With joy to sing To heav'n's high King
Salvation's song!

637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord, And drink the holy blood for you outpoured;
Offered was He for greatest and for least, Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields, To all believers life eternal yields;
With heav'nly bread He makes the hungry whole, Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere, And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow As in this feast of love You bless us now.

Text: Public domain

508 The Day Is Surely Drawing Near

- 1 The day is surely drawing near When Jesus, God's anointed,
In all His power shall appear As judge whom God appointed.
Then fright shall banish idle mirth, And flames on flames shall ravage earth
As Scripture long has warned us.
- 2 The final trumpet then shall sound And all the earth be shaken,
And all who rest beneath the ground Shall from their sleep awaken.
But all who live will in that hour, By God's almighty, boundless pow'r,
Be changed at His commanding.
- 3 The books are opened then to all, A record truly telling
What each has done, both great and small, When he on earth was dwelling,
And ev'ry heart be clearly seen, And all be known as they have been
In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord And sought but carnal pleasures,
Who here despised His precious Word And loved their earthly treasures!
With shame and trembling they will stand And at the judge's stern command
To Satan be delivered.
- 5 My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me;
There is no condemnation!
- 6 May Christ our intercessor be And through His blood and merit
Read from His book that we are free With all who life inherit.
Then we shall see Him face to face, With all His saints in that blest place
Which He has purchased for us.
- 7 O Jesus Christ, do not delay, But hasten our salvation;
We often tremble on our way In fear and tribulation.
O hear and grant our fervent plea: Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Public domain

673 Jerusalem, My Happy Home

- 1 Jerusalem, my happy home, When shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?
- 2 O happy harbor of the saints, O sweet and pleasant soil!
In thee no sorrow may be found, No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks Continually are green;
There grow such sweet and pleasant flow'rs As nowhere else are seen.
- 4 There trees forevermore bear fruit And evermore do spring;
There evermore the angels dwell And evermore do sing.
- 5 Apostles, martyrs, prophets, there Around my Savior stand;
And soon my friends in Christ below Will join the glorious band.
- 6 O Christ, do Thou my soul prepare For that bright home of love
That I may see Thee and adore With all Thy saints above.

Text: Public domain

741 Jesus Christ, My Sure Defense

- 1 Jesus Christ, my sure defense And my Savior, now is living!
Knowing this, my confidence Rests upon the hope here given,
Though the night of death be fraught Still with many_an anxious thought.
- 2 Jesus, my Redeemer, lives; Likewise I to life shall waken.
He will bring me where He is; Shall my courage then be shaken?
Shall I fear, or could the Head Rise and leave His members dead?
- 3 No, too closely I am bound By my hope to Christ forever;
Faith's strong hand the Rock has found, Grasped it, and will leave it never;
Even death now cannot part From its Lord the trusting heart.
- 4 I am flesh and must return To the dust, whence I am taken;
But by faith I now discern That from death I shall awaken
With my Savior to abide In His glory, at His side.
- 5 Glorified, I shall anew With this flesh then be enshrouded;
In this body I shall view God, my Lord, with eyes unclouded;
In this flesh I then shall see Jesus Christ eternally.
- 6 Then take comfort and rejoice, For His members Christ will cherish.
Fear not, they will hear His voice; Dying, they will never perish;
For the very grave is stirred When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave And at death no longer tremble;
He, the Lord, who came to save Will at last His own assemble.
They will go their Lord to meet, Treading death beneath their feet.

- 8 O, then, draw away your hearts From all pleasures base and hollow;
Strive to share what He imparts While you here His footsteps follow.
As you now still wait to rise, Fix your hearts beyond the skies!

Text: Public domain

Nunc Dimittis

**C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "Through Many Years, O Triune God"

1. Through many years O Triune God Great blessings You have given
We praise you for the means of grace Which make us fit for heaven!
2. This font is where the streams of life Have washed our souls from sin
You clothed us in Christ's righteousness; Your Spirit dwells within!
3. This altar brings to us each week Christ's sacrifice of grace,
Christ gives His body and His blood To sinners in this place.
4. Here teachers faithfully have taught Your Word to tender youth;
Here young and old confirm their faith, Their trust in Christ, the Truth.
5. Though storms and wars and pestilence Can change our goals and plans,
Your Church endures, Your Word goes forth, Your saving purpose stands.
6. O Father, Son, and Spirit, One, We celebrate Your grace
Now grant us courage, faith, and joy, Your future to embrace!

THE POSTLUDE: "O God Our Help in Ages Past" - Healy Willan

Preacher: Chaplain Matt Prince **Liturgist:** Pastor Blomenberg & Pastor Rodriguez

Crucifer/Lector: Vicar Wagenknecht **Organist:** Mr. Paul Scheiderer

9:00 Special Music by Youth Choir, Adult Choir, Brass and Handbells

Pastor Bloch is leading worship at Good Shepherd in Medora.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church - Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.