

18TH SUNDAY AFTER PENTECOST

October 13 & 14, 2019

Welcome to Worship! Jesus comes in mercy and, by His Word, heals us in body and soul. *“Go and show yourselves to the priests,”* for we are cleansed, and we are granted access to the Lord’s temple. It is *“at Jesus’ feet, giving him thanks,”* that we worship God, for Christ Jesus is our great High Priest; His body is the true temple!

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A Staffed Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **9:00 A.M. and 7:00 P.M.** If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. Wine with alcohol removed is in the tray center. The Common Cup is served to those who do not take an individual cup. Gluten free wafers are available.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE: “Gloria” - Couperin

+++ **9:00 & 7:00 THE OPENING HYMN:** “Oh, for a Thousand Tongues to Sing” [Hymn 528](#)

+++ **11:15 THE BAPTISMAL HYMN:** “See This Wonder in the Making” [Hymn 593](#)

+++ **11:15 THE BAPTISM** of **WYATT ALLEN KILINSKI**, Page 268

Parents: Chad Lawrence and Sarah Diane (Fawver) Kilinski

Sponsors: Paul Younger and Maggy Kacmar

THE INVOCATION, CONFESSION & ABSOLUTION, Page 184

THE GLORIA PATRI, KYRIE, and GLORIA IN EXCELSIS, Page 186-189

THE PRAYER FOR THE DAY: (We pray together)

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) He saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began. **2 Timothy 1:9**

THE OLD TESTAMENT READING: Ruth 1:1-19a (page 222)

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. And they said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” And when Naomi saw that she was determined to go with her, she said no more. So the two of them went on until they came to Bethlehem.

L: This is the Word of the Lord. C: **Thanks be to God!**

+++ **11:15 THE ANTHEM:** “Lord, It Belongs Not to My Care” – Carl Schalk

THE EPISTLE READING: 2 Timothy 2:1-13 (page 995)

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord

will give you understanding in everything. Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful – for he cannot deny himself.

L: This is the Word of the Lord. C: **Thanks be to God!**

THE ALLELUIA AND VERSE: Page 190

THE GOSPEL: Luke 17:11-19 (page 876) C: **(Sing) Glory be to Thee, O Lord.**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was not one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

L: This is the Gospel of the Lord. C: **(sing) Praise be to Thee, O Christ!**

THE NICENE CREED: 9:00 and 7:00 (page 191)

THE HYMN: "Now Thank We All Our God"

Hymn 895

THE SERMON: "Unfailing Mercy"

THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: 9:00 & 7:00 "Trio IV" – Rheinberger

11:15: "I Will Sing and Give Thanks" – Allen Pote

THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION: Pages 194-202; **Hymns: 618, 763, 634, 703, 728**

THE CLOSING HYMN: "Lord, Dismiss Us with Your Blessing"

Hymn 924

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "God of Grace and God of Glory" - Manz

A pastor will be available after the service in the chapel to take prayer requests or notes for care.

Preacher: Pastor Bloch **Liturgists:** Pastor Blomenberg and Pastor Rodriguez

Lector: Vicar Ronchetto **Organist:** Mr. Paul Scheiderer

Special Music: 11:15: Adult Choir, Youth Choir

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

October 13 & 14, 2019

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