

22nd SUNDAY AFTER PENTECOST November 10 & 11, 2019

Welcome to Worship! God called to Moses out of the burning bush: *"Take your sandals off your feet, for the place on which you are standing is holy ground."* This ground was holy because it was the place God came for the purpose of delivering His people. Like Moses, we are standing on holy ground. God is everywhere, but not in the way that He is in His Church. In His Church Jesus comes, as He came through the burning bush, to deliver His people.

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A Staffed Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Sunday School classes meet upstairs at 10:15. **Adult Bible Classes** are in the Fellowship Hall, and the Adult Information Class meets upstairs in 203. Everyone is welcome!

Holy Communion will be offered at **9:00 A.M. and 7:00 P.M.** If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. Wine with alcohol removed is in the tray center. The Common Cup is served to those who do not take an individual cup. Gluten free wafers are available.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE: "Come, Thou Font of Every Blessing" - Kevin Hildebrand

THE OPENING HYMN: "Immortal, Invisible, God Only Wise" (*Please stand*) Hymn 802
(9:00: Choir only on verse 3)

THE INVOCATION, CONFESSION & ABSOLUTION, Page 184

THE GLORIA PATRI, KYRIE, and GLORIA IN EXCELSIS, Page 186-189

THE PRAYER FOR THE DAY: (*Together*) Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE WORD OF THE MONTH: (*We speak together*) He saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began. 2 Timothy 1:9

THE OLD TESTAMENT READING: Exodus 3:1-15 (page 46)

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see,

God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L: This is the Word of the Lord. **C: Thanks be to God!**

THE EPISTLE READING: 2 Thessalonians 2:1-8, 13-17 (page 989)

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA AND VERSE: Page 190

THE GOSPEL: Luke 20: 27-40 (page 880) **C: (Sing) Glory be to Thee, O Lord.**

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him." Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question.

L: This is the Gospel of the Lord. **C: (sing) Praise be to Thee, O Christ!**

+++ **9 and 7, THE NICENE CREED** (page 191); **11:15 APOSTLES'** (page 192)

THE HYMN: "Christ the Eternal Lord"

Hymn 829

THE SERMON: "Holy Ground"

THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: 9:00: "Sing to the Lord" Antonio Vivaldi – arr. Hopson

Sing to the Lord. Heaven and earth rejoice. Sing Praises to the Lord.

Hear, O Israel. The Lord is a Mighty God. All earth rejoice and sing.

11:15 and 7:00: "Faith of Our Fathers" - Charles Callahan

THE PRAYERS

+++ **9:00 & 7:00 HOLY COMMUNION:** Pages 194-202; **Hymns: 619, 741, 748, 713, 643**

THE CLOSING HYMN: "God Bless Our Native Land"

Hymn 965

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "Toccata in D Minor" – Johann Jacob Froberger

A pastor will be available after the service in the chapel to take prayer requests or notes for care.

Preacher: Pastor Bloch **Liturgists:** Pastor Blomenberg and Pastor Rodriguez

Lector: Vicar Ronchetto **Organist:** Mr. Paul Scheiderer

Special Music: 9:00: Adult Choir, Youth Choir, Brass Ensemble, Woodwind Ensemble

Special thanks to veterans who are part of Operation Centurion's Shield for carrying in our flags today. 9 AM: Bob Vondielingen & Glenn Benter; **11:15 AM:** John Nolting & Jeff

Schneider; 7 PM: Mike Patmore & Toby Milroy

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

November 10 & 11, 2019

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