

THE 2nd SUNDAY AFTER PENTECOST

June 23 & 24, 2019

Welcome to Worship! Being part of a family gives us a sense of belonging and security. Through faith in Jesus we are adopted into a great family of believers and get all the benefits of being part of that family including an inheritance.

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A Staffed Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

Adult Bible Classes will meet in the Fellowship Hall. Adult Instruction Class will meet in Room 202. Sunday School and Parent/Toddler Classes are recessed for the Summer.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at 9:00 AM and 7:00 PM. If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. Gluten free wafers are available. The Common Cup will be served to those who have not taken an individual cup. Wine with alcohol removed is in the center of the tray.

Large Print bulletins and Hearing devices are available from an usher.

+ DIVINE SERVICE I, Page 151 +

THE PRELUDE: (9:00 & 7:00) "Praise My Soul, the King of Heaven"; (11:15 AM) God is the Lord of Everything" -John Behnke

THE OPENING HYMN: "When Morning Gilds the Skies" **Hymn 807**

THE CONFESSION, ABSOLUTION, AND KYRIE: Pages 151-153

THE HYMN OF PRAISE: "This is the Feast of Victory!" Page 155

THE PRAYER OF THE DAY (We pray together)

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him." John 14:23

THE OLD TESTAMENT READING: Isaiah 65:1-9 (page 623)

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and

spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

L: This is the Word of the Lord. **C: Thanks be to God!**

+++11:15 ANTHEM: "There is a Balm in Gilead"

THE EPISTLE READING: Galatians 3:23—4:7 (page 974)

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA and VERSE: Page 156

THE GOSPEL: Luke 8:26-39 (Page 865) **C: (Sing) Glory to You, O Lord.**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For

many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

L: This is the Gospel of the Lord. C: (Sing) Praise to You, O Christ!

THE HYMN: "My Faith Looks Up to Thee"

Hymn 702

THE SERMON: "Whose Child Are You?"

THE CREED: 9:00/7:00 NICENE (page 158); 11:15 APOSTLES', (page 159)

THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: 9:00/7:00 "God is the Lord of Everything" -Behnke; 11:15 "My Soul, Now Praise Your Maker" -Hildebrand

THE PRAYERS

+++ HOLY COMMUNION: Pages 160-166; Hymns: 623, 570, 849, 825, 643

THE CLOSING HYMN: "Jesus Shall Reign"

Hymn 832

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "Sent Forth by God's Blessings" -Behnke

A Pastor will be available after the service in the chapel to take prayer requests or notes for care.

Preacher: Pastor Rodriguez **Liturgists:** Blomenberg and Pastor Bloch **Organist:** Debbie Lambert **Special Music:** Leah Schneider *Vicar is visiting friends today.*

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Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

June 23 & 24, 2019

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