

August 22 & 23, 2021

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Nick Wagenknecht

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

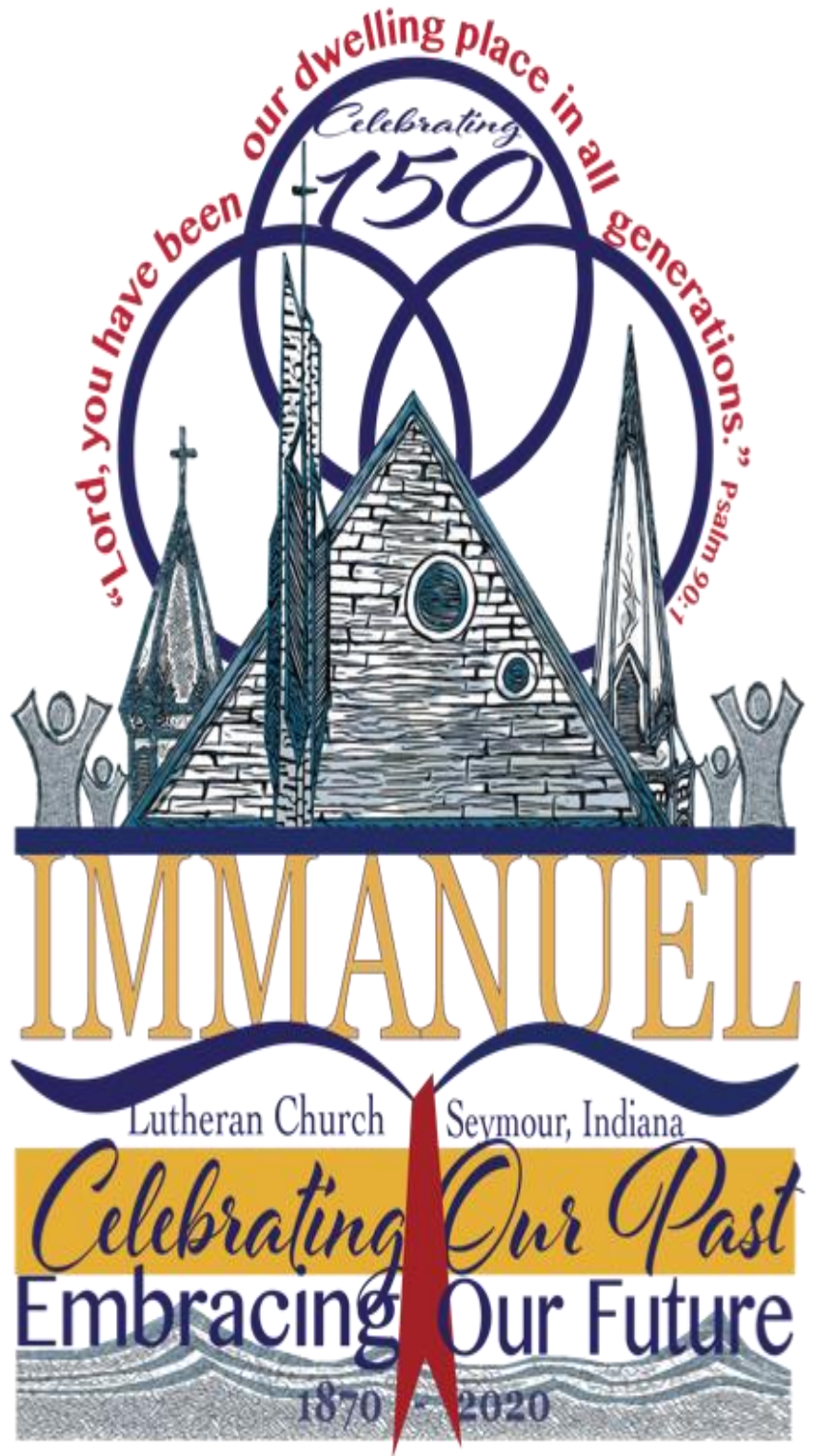
Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! Heading up a project at work can be daunting. Heading up your family is more! You're called to be a teacher, an example, a guide. Thankfully you're not alone. The head of the Church, Jesus, promises to be with you as you do family His way!

Please register your attendance and Communion in the Record of Fellowship.

A Nursery is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets downstairs in the Social Room. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the **9:00 & 7:00** services. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Hearing devices are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE: "Savior Again to Thy Dear Name We Raise" -Franklin Ashdown

THE HYMN: "With the Lord Begin Your Task"

Hymn 869

- 1 With the Lord begin your task; Jesus will direct it.
For His aid and counsel ask; Jesus will perfect it.
Ev'ry morn with Jesus rise, And when day is ended,
In His name then close your eyes; Be to Him commended.
- 2 Let each day begin with prayer, Praise, and adoration.
On the Lord cast ev'ry care; He is your salvation.
Morning, evening, and at night Jesus will be near you,
Save you from the tempter's might, With His presence cheer you.
- 3 With your Savior at your side, Foes need not alarm you;
In His promises confide, And no ill can harm you.
All your trust and hope repose In the mighty Master,
Who in wisdom truly knows How to stem disaster.
- 4 If your task be thus begun With the Savior's blessing,
Safely then your course will run, Toward the promise pressing.
Good will follow ev'rywhere While you here must wander;
You at last the joy will share In the mansions yonder.

5 Thus, Lord Jesus, ev'ry task Be to You commended;
May Your will be done, I ask, Until life is ended.
Jesus, in Your name begun Be the day's endeavor;
Grant that it may well be done To Your praise forever.

THE INVOCATION:

P In the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE EXHORTATION:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord, C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord, C **and You forgave the iniquity of my sin.**

THE CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

THE ABSOLUTION

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. C **Amen.**

THE KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

THE GLORIA IN EXCELSIS

P Glory be to God on High,

C **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE PRAYER FOR THE DAY: (We pray together)

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) **“Let the children come to me; do not hinder them, for to such belongs the kingdom of God.” Mark 10:14**

THE OLD TESTAMENT READING: Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L: This is the Word of the Lord. C: Thanks be to God!

THE EPISTLE READING: Ephesians 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L: This is the Word of the Lord. C: Thanks be to God!

THE ALLELUIA AND VERSE: Alleluia. Alleluia. Alleluia.

THE GOSPEL: Mark 7:1-13 C: (Sing) Glory be to Thee, O Lord

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, "'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.' You leave the commandment of God and hold to the tradition of men." And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God) – then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

L: This is the Gospel of the Lord. C: (sing) Praise be to Thee, O Christ!

THE HYMN: "Lord, Help Us Ever to Retain"

Hymn 865

- 1 Lord, help us ever to retain The Catechism's doctrine plain
As Luther taught the Word of truth In simple style to tender youth.
- 2 Help us Your holy Law to learn, To mourn our sin and from it turn
In faith to You and to Your Son And Holy Spirit, Three in One.
- 3 Hear us, dear Father, when we pray For needed help from day to day
That as Your children we may live, Whom You baptized and so received.
- 4 Lord, when we fall or go astray, Absolve and lift us up, we pray;
And through the Sacrament increase Our faith till we depart in peace.

THE SERMON: "Head of the family - Christ and you"

(Please register your attendance in the booklet at the end of each pew. Thank you.)

+++ 9:00 & 7:00 NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of

sins, and I look for the resurrection of the dead and the life of the world to come.
Amen.

+++ 11:15 THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

+++ 9:00 & 7:00 HOLY COMMUNION: pages 194-202;

Preface

P The Lord be with you. C And with thy spirit.

P Lift up your hearts. C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God. C It is meet and right so to do.

Sanctus

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF OUR LORD

THE PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Anthem: "You Shall Have A Song" -Harriet Ziegenhals

Distribution Hymns: 613, 575, 544, 632, 571

- 1 To Thee, omniscient Lord of all, In grief and shame I humbly call;
I see my sins against Thee, Lord, The sins of thought and deed and word.
They press me sore; I cry to Thee: O God, be merciful to me!
- 2 O Lord, my God, to Thee I pray: O cast me not in wrath away!
Let Thy good Spirit ne'er depart, But let Him draw to Thee my heart
That truly penitent I be: O God, be merciful to me!
- 3 O Jesus, let Thy precious blood Be to my soul a cleansing flood.
Turn not, O Lord, Thy guest away, But grant that justified I may
Go to my house at peace with Thee: O God, be merciful to me!

Text: Public domain

575 My Hope Is Built on Nothing Less

- 1 My hope is built on nothing less Than Jesus' blood and righteousness;
No merit of my own I claim But wholly lean on Jesus' name. Refrain

ref On Christ, the solid rock, I stand; All other ground is sinking sand.
- 2 When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood Support me in the raging flood;
When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Redeemed to stand before His throne! Refrain

Text: Public domain

544 O Love, How Deep

- 1 O love, how deep, how broad, how high, Beyond all thought and fantasy,
That God, the Son of God, should take Our mortal form for mortals' sake!
- 2 He sent no angel to our race, Of higher or of lower place,
But wore the robe of human frame, And to this world Himself He came.
- 3 For us baptized, for us He bore His holy fast and hungered sore;
For us temptation sharp He knew; For us the tempter overthrew.
- 4 For us He prayed; for us He taught; For us His daily works He wrought,
By words and signs and actions thus Still seeking not Himself but us.

5 For us by wickedness betrayed, For us, in crown of thorns arrayed,
He bore the shameful cross and death; For us He gave His dying breath.

6 For us He rose from death again; For us He went on high to reign;
For us He sent His Spirit here To guide, to strengthen, and to cheer.

7 All glory to our Lord and God For love so deep, so high, so broad;
The Trinity whom we adore Forever and forevermore.

Text: Public domain

632 O Jesus, Blessed Lord, to Thee

1 O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be,
Who hast so lovingly bestowed On me Thy body and Thy blood.

2 Break forth, my soul, for joy and say: What wealth is come to me this day!
My Savior dwells within my heart: How blessed am I! How good Thou art!

Text: Public domain

571 God Loved the World So That He Gave

1 God loved the world so that He gave His only Son the lost to save,
That all who would in Him believe Should everlasting life receive.

2 Christ Jesus is the ground of faith, Who was made flesh and suffered death;
All then who trust in Him alone Are built on this chief cornerstone.

3 God would not have the sinner die; His Son with saving grace is nigh;
His Spirit in the Word declares How we in Christ are heaven's heirs.

4 Be of good cheer, for God's own Son Forgives all sins which you have done;
And, justified by Jesus' blood, Your Baptism grants the highest good.

5 If you are sick, if death is near, This truth your troubled heart can cheer:
Christ Jesus saves your soul from death; That is the firmest ground of faith.

6 Glory to God the Father, Son, And Holy Spirit, Three in One!
To You, O blessèd Trinity, Be praise now and eternally!

Text: Public domain

THE NUNC DIMITTIS

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,**

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE THANKSGIVING, SALUTATION, and BENEDICAMUS

P O give thanks unto the Lord, for He is good, C: **and His mercy endureth forever.**

P The Lord be with you. C: **And with thy spirit.**

P Bless we the Lord. C: **Thanks be to God.**

+++ **11:15 THE LORD'S PRAYER** (we sing together)

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. C **Amen.**

THE CLOSING HYMN: "On What Has Now Been Sown"

Hymn 921

- 1 On what has now been sown Thy blessing, Lord, bestow;
The pow'r is Thine alone To make it sprout and grow.
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!
- 2 To Thee our wants are known, From Thee are all our pow'rs;
Accept what is Thine own And pardon what is ours.
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.
- 3 O grant that each of us, Now met before Thee here,
May meet together thus When Thou and Thine appear
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!

THE POSTLUDE: "Toccata in A Minor" -J.P. Sweelinck

Preacher: Pastor Rodriguez **Liturgists:** Pastor Blomenberg & Pastor Bloch

Lector: Vicar Wagenknecht **Organist:** Mr. Paul Scheiderer **9:00 Vocalist:** Keith Stam

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.