



September 5 & 7, 2021

Church: 812-522-3118

Dial-A-Meditation: 812-522-1345

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Pastors: Rev. Dr. Ralph Blomenberg

Rev. Philip E. Bloch

Rev. James A. Rodriguez, Jr.

Vicar: Sem. Nick Wagenknecht

Ministry Leaders:

Music: Mr. Paul Scheiderer

Youth: Mr. Matt Nieman

Children: Mrs. Patti Miller

School: 812-522-1301

www.immanuelschool.org

Principal: Dr. Todd Behmlander

Faculty:

Mrs. Chris Behmlander

Mrs. Julia Bell

Mrs. Martha Bloch

Mrs. Melissa Brown

Mrs. Heather Dyer

Mrs. Charlotte Elkins

Mrs. Sandy Franke

Mrs. Becky Goecker

Mrs. Tamara Keilman

Mrs. Megan Keller

Mrs. Lexi Nichols

Mrs. Jennifer Pyle

Mrs. Sue Sims

Mr. B.J. Sinclair

Mr. Charles Smith

Mrs. Jordan Spieker

Mrs. Tracy Stam

Mrs. Peggy Stark

Mrs. Julie Tracey

Mrs. Kelley Whitson



Welcome to Worship! Parents hold a special honor in this world, and it is higher than any other walk of life given to us by God. As children though, it is our calling from God to honor both our father and mother. When Christ lives with your family, children will, with His help, honor their parents, just as they honor their heavenly father.

Please register your attendance and Communion in the Record of Fellowship.

A **Nursery** is available below the entrance on Walnut St. and a Comfort Room is in the Atrium. The Nursery is not staffed at this time.

All Sunday School classes start and meet UPSTAIRS. **Adult Bible Classes** are in the Fellowship Hall, and the **Adult Information Class** meets downstairs in the Social Room. Everyone is welcome!

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at the 11:15 service. The Common Cup will be offered to those who desire it and will be cleansed and rotated between persons. If you prefer an individual cup, please take one from the tray. Wine with alcohol removed is in the tray center. If you are not a confirmed member of the Lutheran Church, please contact an elder or pastor before communing.

Hearing devices are available from an usher.

+ DIVINE SERVICE IV, Page 203 +
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THE PRELUDE: "You are the Way Through You Alone" -Austin Lovelace

+++ 11:15 & 7:00 THE HYMN: "Oh, for a Thousand Tongues to Sing" **Hymn 528**

- 1 Oh, for a thousand tongues to sing My great Redeemer's praise,
The glories of my God and King, The triumphs of His grace!
- 2 My gracious Master and my God, Assist me to proclaim,
To spread through all the earth abroad, The honors of Thy name.
- 3 Jesus! The name that charms our fears, That bids our sorrows cease;
'Tis music in the sinner's ears, 'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin; He sets the pris'ner free.
His blood can make the foulest clean; His blood avails for me.
- 5 Look unto Him, ye nations; own Your God, ye fallen race.
Look and be saved through faith alone, Be justified by grace.
- 6 See all your sins on Jesus laid; The Lamb of God was slain.
His soul was once an off'ring made For ev'ry soul of man.

7 To God all glory, praise, and love Be now and ever giv'n
By saints below and saints above, The Church in earth and heav'n.

+++ 9:00 THE HYMN: "See This Wonder"

Hymn 593

- 1 See this wonder in the making:
God Himself this child is taking
As a lamb safe in His keeping,
His to be, awake or sleeping.
- 2 Miracle each time it happens
As the door to heaven opens
And the Father beams, "Belovèd,
Heir of gifts a king would covet!"
- 3 Far more tender than a mother,
Far more caring than a father,
God, into Your arms we place him/her/ them,
With Your love and peace embrace him/her/ them.
- 4 Here we bring a child of nature;
Home we take a newborn creature,
Now God's precious son or daughter,
Born again by Word and water.

+++ 9:00 THE BAPTISM of *BRYNLEIGH JO WALLS*, page 268

Parents: Caleb & Shelby (Bullard) Walls

Sponsors: Tyler Bullard & Amy Hehman Witnesses: Clinton Walls & Jerrica Walls

THE INVOCATION, page 203

P In the name of the Father and of the Son and of the Holy Spirit. C Amen.

THE EXHORTATION:

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy

of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:
God, be merciful to me, a sinner.

THE CONFESSION OF SINS:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

THE ABSOLUTION:

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

THE KYRIE, page 204 C Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA IN EXCELSIS:, page 204

C To God on high be glory And peace to all the earth;

Goodwill from God in heaven Proclaimed at Jesus' birth!

We praise and bless You, Father; Your holy name we sing –

Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;

O Lamb of God, our Savior, You take our sins away.

Have mercy on us, Jesus; Receive our heartfelt cry,

Where You in pow'r are seated At God's right hand on high –

For You alone are holy, You only are the Lord.

Forever and forever, Be worshiped and adored;

You with the Holy Spirit Alone are Lord Most High,

In God the Father's glory. "Amen!" our glad reply.

THE PRAYER FOR THE DAY: (we pray together)

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (we speak together) "And those who are wise shall shine like the brightness of the sky above, and those who turn many to righteousness, like the stars forever and ever." Daniel 12:3

THE OLD TESTAMENT READING: Isaiah 35:4-7

Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes

of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water."

L: This is the Word of the Lord. C: **Thanks be to God.**

+++ 9:00 THE ANTHEM: "Jesu, Jesu"

THE EPISTLE READING: James 2:1-10, 14-18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called? If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. . . . What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead. But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

L: This is the Word of the Lord. C: **Thanks be to God.**

THE ALLELUIA AND VERSE, C: Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

THE GOSPEL: Mark 7:24-37 C: Glory to You, O Lord

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this statement you may go your way; the demon has left

your daughter." And she went home and found the child lying in bed and the demon gone. Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

L: This is the Gospel of the Lord. C: Praise to You, O Christ.

+++ 11:15 NICENE CREED, page 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

+++ 7:00 APOSTLES' CREED, page 207

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HYMN: "Shepherd of Tender Youth"

Hymn 864

1 Shepherd of tender youth, Guiding in love and truth Through devious ways;
Christ, our triumphant king, We come Your name to sing And here our children bring
To join Your praise.

- 2 You are the holy Lord, O all-subduing Word, Healer of strife.
Yourself You did abase That from sin's deep disgrace You so might save our race
And give us life.
- 3 You are the great High Priest; You have prepared the feast Of holy love;
And in our mortal pain None calls on You in vain; Our plea do not disdain;
Help from above.
- 4 O ever be our guide, Our shepherd, and our pride, Our staff and song.
Jesus, O Christ of God, By Your enduring Word Lead us where You have trod;
Make our faith strong.
- 5 So now, and till we die, Sound we Your praises high And joyful sing:
Infants and all the throng, Who to the Church belong, Unite to swell the song
To Christ, our king!

THE SERMON: "Honor Your Father and Mother"

(Please register your attendance in the booklet at the end of each pew. Thank you.)

THE OFFERTORY HYMN: "Praise and Thanksgiving"

Hymn 789

- 1 Praise and thanksgiving, Father, we offer
For all things living, Created good:
Harvest of sown fields, Fruits of the orchard,
Hay from the mown fields, Blossom and wood.
- 2 Bless, Lord, the labor We bring to serve You
That with our neighbor We may be fed.
Sowing or tilling, We would work with You,
Harvesting, milling For daily bread.
- 3 Father, providing Food for Your children,
By Your wise guiding Teach us to share
One with another, So that, rejoicing
With us, all others May know Your care.

THE PRAYERS

+++ 11:15 HOLY COMMUNION, page 208

Preface

P The Lord be with you. C **And also with you.**

P Lift up your hearts. C **We lift them to the Lord.**

P Let us give thanks to the Lord our God. C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ,... This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always. C Amen.

Agnus Dei

**C O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray**

Anthem: "Jesu, Jesu" Hymns: 618, 524, 857, 632

618 I Come, O Savior, to Thy Table

**1 I come, O Savior, to Thy table, For weak and weary is my soul;
Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain**

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

**2 Thy heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain**

**3 Unworthy though I am, O Savior, Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain**

**4 Weary am I and heavy laden; With sin my soul is sore oppressed;
Receive me graciously and gladden My heart, for I am now Thy guest. Refrain**

**5 What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace. Refrain**

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524 How Sweet the Name of Jesus Sounds

**1 How sweet the name of Jesus sounds In a believer's ear!
It soothes our sorrows, heals our wounds, And drives away our fear.**

**2 It makes the wounded spirit whole And calms the heart's unrest;
'Tis manna to the hungry soul And to the weary, rest.**

- 3 Dear name! The rock on which I build, My shield and hiding place;
My never-failing treasury filled With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King,
My Lord, my life, my way, my end, Accept the praise I bring.
- 5 How weak the effort of my heart, How cold my warmest thought!
But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath;
And may the music of Thy name Refresh my soul in death!

Text: Public domain

857 Lord, Help Us Walk Your Servant Way

- 1 Lord, help us walk Your servant way Wherever love may lead
And, bending low, forgetting self, Each serve the other's need.
- 2 You came to earth, O Christ, as Lord, But pow'r You laid aside.
You lived Your years in servanthood; In lowliness You died.
- 3 No golden scepter but a towel You place within the hands
Of those who seek to follow You And live by Your commands.
- 4 You bid us bend our human pride Nor count ourselves above
The lowest place, the meanest task That waits the gift of love.
- 5 Lord, help us walk Your servant way Wherever love may lead
And, bending low, forgetting self, Each serve the other's need.

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632 O Jesus, Blessed Lord, to Thee

- 1 O Jesus, blessèd Lord, to Thee My heartfelt thanks forever be,
Who hast so lovingly bestowed On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say: What wealth is come to me this day!
My Savior dwells within my heart: How blessed am I! How good Thou art!

Text: Public domain

Nunc Dimittis

- C O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The
glory of Your people, Your chosen Israel. All glory to the Father, All glory to the
Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now,
shall ever be, God's triune name resounding Through all eternity.**

THE POST-COMMUNION COLLECT

THE BENEDICAMUS AND BENEDICTION

P Let us bless the Lord. C **Thanks be to God.**

P The Lord bless you and keep you... C **Amen**

THE CLOSING HYMN: "Lord of Glory, You Have Bought Us"

Hymn 851

- 1 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that have freely given Blessings countless as the sand
To the_unthankful and the evil With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
With the sunshine of Your goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed 'Tis to give than to receive.
- 3 Wondrous honor You have given To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

THE POSTLUDE: "Praise the Almighty, My Soul Adore Him" -Flor Peeters

Preacher: Vicar Wagenknecht **Liturgist:** Pastor Blomenberg & Pastor Rodriguez

Organist: Mr. Paul Scheiderer **Vocalist:** Jennifer Hopkins

Pastor Bloch is in St Louis visiting family.

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church – Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center or visit us on-line at www.immanuelseymour.com.