

14TH SUNDAY AFTER PENTECOST September 15 & 16, 2019

Welcome to Worship! Like bad sheep, we so often scatter and steal what God has gathered together and given to us. God knows that we need a shepherd to take care of us and lead us, so God sent His Son to be our shepherd to guide us and provide for all our need.

First time guests: Please stop by the Welcome Center for a travel mug and other gifts!

A Staffed Nursery is available at **9:00 A.M.** below the entrance on Walnut St. and a Comfort Room is in the Atrium.

Cell Phones: *Please remember to silence cell phones and electronics during worship.*

Holy Communion will be offered at **11:15 A.M.** If you are not a confirmed member of the Lutheran church, please contact an Elder or Pastor before Communing. The Common Cup will be served to those who have not taken an individual cup. Wine with alcohol removed is in the center of the tray. Gluten free wafers are available.

Large Print bulletins and **Hearing devices** are available from an usher.

+ DIVINE SERVICE III, Page 184 +

THE PRELUDE: "We All Believe in One True God" – Samuel Scheidt

+++ **7:00 THE OPENING HYMN:** "Today Your Mercy Calls Us" Hymn 915

+++ **9:00/11:15 THE BAPTISMAL HYMN:** "See This Wonder in the Making" Hymn 593

+++ **9:00 THE BAPTISM of LANDON MARK SPIEKER,** Page 268

Parents: Mark R. and Jordan(VonDielingen) Spieker

Sponsors: Jared Stahl and Morgan Pyle

+++ **11:15 THE BAPTISM of SLOANE ELIZABETH MEYERS,** Page 268

Parents: Matt and Stephanie (Kilgas) Meyers

Sponsors: Mitchell Kilgas and Nathan Ruge

THE INVOCATION, CONFESSION & ABSOLUTION, Page 184

THE GLORIA PATRI, KYRIE, and GLORIA IN EXCELSIS, Page 186-189

THE PRAYER FOR THE DAY: (We pray together) Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE WORD OF THE MONTH: (We speak together) One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. Luke 16:10

THE OLD TESTAMENT READING: Ezekiel 34:11-24 (page 722)

"For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been

scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

L: This is the Word of the Lord. **C: Thanks be to God!**

+++ **9:00 THE ANTHEM:** Zion Children – "God Made Me" and "Common Doxology"

THE EPISTLE READING: 1 Timothy 1:5-17 (page 991)

The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. Certain persons, by swerving from these, have wandered away into vain discussion, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions. Now we know that the law is good, if one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted. I thank Him who has given me strength, Christ Jesus our Lord, because He judged me faithful, appointing me to His service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect

patience as an example to those who were to believe in Him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

L: This is the Word of the Lord. **C: Thanks be to God!**

THE ALLELUIA AND VERSE: Page 190

THE GOSPEL: Luke 15:1-10 (page 874) **C: (Sing) Glory be to Thee, O Lord.**

Now the tax collectors and sinners were all drawing near to hear [Jesus]. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So He told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

L: This is the Gospel of the Lord. **C: (sing) Praise be to Thee, O Christ!**

THE CREED: 7:00 APOSTLES' (page 192)

THE HYMN: "Savior, Like a Shepherd Lead Us"

Hymn 711

THE SERMON: "Guiding and Providing"

THE OFFERING: (Please register Attendance and Communion)

THE MUSICAL OFFERING: "I am Jesus' Little Lamb"

+++ THE HYMN: "Take My Life and Let It Be"

Hymn 783

THE PRAYERS

+++ 11:15 HOLY COMMUNION: Pages 194-202; Hymns: 609, 566, 622

THE CLOSING HYMN: "Come, Thou Font of Every Blessing"

Hymn 686

Please take time after the closing hymn to greet and introduce yourself to those around you.

THE POSTLUDE: "Jesus Christ My Sure Defense" - Paul Manz

A pastor will be available after the service in the chapel to take prayer requests or notes for care.

Preacher: Vicar Ronchetto **Liturgists:** Pastor Blomenberg and Pastor Bloch

Lector: Matt Nieman **Organist:** Mr. Paul Scheiderer

Special Music: ILS School Children, Zion Children

Immanuel's mission is to connect people to the life, calling, and community of Christ. Founded in 1870, Immanuel is a member of the Lutheran Church—Missouri Synod. We believe the Bible is God's inspired Word and that we are saved by grace, through faith in Jesus Christ, who died for our sins. Please take a brochure from the Information Center, or visit us on-line at www.immanuelseymour.com.

September 15 and 16, 2019

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Youth: Mr. Matt Nieman

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